



Christward

NEWS BULLETIN OF THE DIOCESE OF JALANDHAR

VOL. III

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NOVEMBER 2019





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Editorial

November month is of special importance for the Universal Church and for the Diocese of Jalandhar. We celebrate the Solemnity of all Saints on November 1st, reminding us of our vocation, "called to be saints". Saints behold the glory of God. They were able to look beyond the visible realities to the invisible



realities and placed their priorities on the things of heaven. With so great a cloud of witnesses to support us in our pilgrimage we shall not lag behind. We shall not lose sight of the glory that Jesus saw before him, beyond the shame of the cross, as the letter to the Hebrews tells us "let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, Heb 12:2 looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God" (Hb 12:1-2).

On November 2nd we commemorate and pray for the departed souls who are waiting in hope to be part of the Saints in heaven. Due to the imperfections of life they have to be made perfect in love before they can join the company of Saints to behold the glory of God. The souls in purgatory are seeking the help of the pilgrim Church. During this month of November Church provides us with plenary indulgence which could be applied to the departed souls, in the first eight days, if we visit the cemetery to pray for the departed souls and partial

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maintain the communion
and be part of this family
of ours, sharing the joys of
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Kingdom of God here on
earth in our times.*

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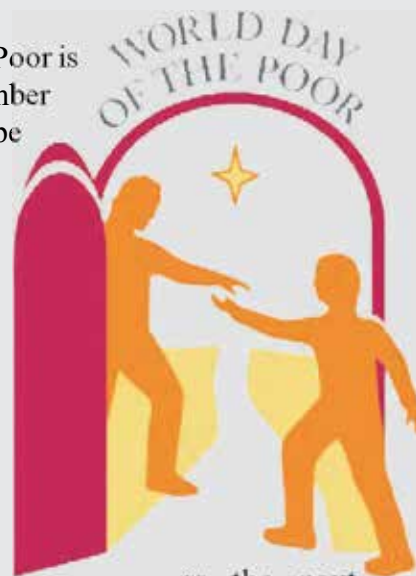
indulgence on other days, observing the conditions set by the Church. Each of these days one indulgence can be obtained and offered to the souls in purgatory. One should be in a state of grace, receive Holy Communion and pray for the intentions of the Holy Father, besides visiting the cemetery and praying for the departed souls.



normalcy was regained. Dedication of the Cathedral to the Queen of Peace on October 29, 1989 set in motion the movement for peace in Punjab. The Diocese of Jalandhar was dedicated to her protection. This dedication was renewed at every annual feast in honour of the Queen of Peace. We gratefully remember late Bishop Symphorian Keepath who was inspired to take refuge in the intercession of the Queen of Heaven to bring peace back to this land. This year is the 30th anniversary of the dedication the Diocesan Shrine. We seek her intervention and intercession for the Diocese and for the universal Church. Torn by differing views and legal wrangles, may she help us to regain that unity under the Petrine leadership and apostolic communion, leading to peace and happiness. We pray that this yearly celebration in honour of the Queen of Peace may bring peace and unity of purpose to the entire Diocesan family. The poster regarding the Cathedral Feast gives details of the weeklong celebration concluding on 3rd November.

World Day of the Poor is celebrated on November

17. His Holiness Pope Francis, in his message on the occasion invites everyone to remember the poor. Jorge Mario Bergoglio, the Argentinean Cardinal, towards the end of the process of the election declaration



as the next Pope, received this advice from his Brazilian companion sitting next to him, "Do not forget the poor". After being declared Pope when he was asked by what name he wanted to be known he said "Francis", the name which would constantly remind him of the 'poverello of Assisi' and to keep the poor always in mind. We are challenged to follow the poor itinerant of Nazareth. The changing conditions of our life can make us forget our vocation to be poor and the duty to serve the poor. Francis dreamed of "A poor Church for the poor" as reported by the media on the third day of the Pontificate of Francis. In his message Pope Francis reminds that "The Lord does not abandon those who seek him and call upon his name: "He does not forget the cry of the poor" (Ps 9:12), for his ears are attentive to their voice.... he sees their struggles and sorrows, he takes them by the hand, and he gives them strength and courage (cf. Ps 10:14). The hope of the poor is confirmed in the certainty that their voice is heard by the Lord, that in him they will find true justice, that their hearts will be strengthened and continue to love (cf. Ps 10:17)." Reaching out to the poor should become our priority. They are real flesh of Jesus Christ as Jesus associates himself with the poor and says, I was hungry and you gave me food.... when you did it to them you did it to me." While we cannot forget the poor who have to struggle to make both ends meet neither can we afford to forget the poor who are starved of the Word of God. We must reach out in our time,

through the immense possibilities of social media, to serve the poor with the richness of the Word of God.

Presentation of the Blessed Virgin Mary in the Temple celebrated on November 21 reminds us of God's faithfulness in accomplishing His plan of salvation for humanity. Mary who was presented



in the Temple lived up to her vocation by her total dedication to the Lord as a h u m b l e handmaid, always ready to do the will of the Father in heaven. "Who is my Mother, Brother and

Sister?" Jesus asked the audience and then he answered, "those who do the will of my Father in Heaven." The Heavenly Father is looking towards the consecrated to live out their dedication to the Lord by imitating the virgin of Nazareth, walking the path that she tread, in total obedience to the will of the Father. She walked closely by the side of the saviour in his saving work, standing by his side even when the whole world derided and rejected him and handed him over to be crucified. Standing by the Church, his mystical body, we are invited to do the will of the Father in the work of salvation for the whole of humanity. The question we need to ask today is whether he will be able to point us out as his Brothers and Sisters and Mother, those who do the will of His Father in heaven, in our times.

The culmination of the Liturgical Year will be celebrated with the Solemnity of Christ the Universal King at Sahnewal. The Deaneries of Ludhiana and Sahnewal celebrate this feast inviting the whole Diocese to participate and dedicate the Diocese to the Universal King Christ our Lord. The presence of the representatives from the parishes of our Diocese, carrying the Parish cross flag at this solemnity, would be a good gesture of dedication of the whole Diocese to

Christ the Universal King. The details of the celebration can be found in the poster placed inside the Christward. The end of the liturgical year reminds us that everything is to be placed under the sovereignty of the Lord. Before we begin the next liturgical year the Church reminds us that we must be prepared to welcome the Lord of glory.

Communio India was established by the CCBI with a view to help the mission of the Church in India. The President of the CCBI invites the Bishops, Priests and the faithful to hold hands in support of the effort to reach out to those in dire situations. The Circular of the CCBI President gives more details. The First Sunday of December is celebrated as Communio India Sunday. Generous cooperation is expected from the Parish Priests who are to motivate the faithful to be generous in supporting the Church in India.

Bishop's message gives us the importance of being part of the mystical body, the Church, comprised of the glorious Church in heaven the suffering Church in purgatory and the pilgrim Church here on earth. Like the unknown soldiers who lay down their lives for the sake of the nation the Church has very many soldiers of Christ who have laid down their lives and are beholding the glory of God. We too are called to maintain the communion and be part of this family of ours, sharing the joys of the glorious Church, alleviating the sufferings of the Church in purgatory and valiantly defending and spreading the Kingdom of God here on earth in our times.



- Fr. Jose Sebastian
Chancellor
Diocese of Jalandhar

Shepherd's Diary

The Month that was - October 2019

| | | |
|----------|-----|--|
| 01/10/19 | Tue | - Leaves for Mumbai from England |
| 02/10/19 | Wed | - Mumbai |
| 03/10/19 | Thu | - Leaves for Jalandhar |
| 04/10/19 | Fri | - 10:00 am Appointment with Fr. George Alukka CST, Provincial - 02:30 pm PV to Jandiala Guru - 06:00 pm Appointment with CMC Sisters |
| 05/10/19 | Sat | - 11:00 am St. Francis Day cum Diocesan Day at Amritsar - 05:30 pm CMC Old Age home Blessing at Lydran |
| 06/10/19 | Sun | - 12:00 pm Feast Mass at Dhariwal |
| 07/10/19 | Mon | - 11:00 am Prarthana Bhawan Mela, Machian Khurd - 06:30 pm Clergy Monthly Recollection |
| 08/10/19 | Tue | - Clergy Monthly Recollection & Priests' Meeting - 04:30 pm Appointment with HTRM Seminary Fathers |
| 09/10/19 | Wed | - 09:30 am Appointment with Fr. Mathew OCD - 10:00 am Appointment with FCC Provincial - 10:30 am Appointment with SH, Defence Colony - 11:00 am Appointment with Laity Commission |
| 10/10/19 | Thu | - 09:30 am Inauguration of four days of Seminar on Media at Gianodaya - Blessing and Inauguration of Audio Studio at Sat Sewa Sanchar, Chogitty - Meeting of the Jalandhar Major Seminarians, Chogitty |
| 11/10/19 | Fri | - 10:00 am New Wing Blessing of BRS Nagar School |
| 12/10/19 | Sat | - 09:00 am Sultanpur CSN Convent Blessing - 05:00 pm PV to Kartarpur |
| 13/10/19 | Sun | - 11:00 am PV to Nausherra Majja Singh - 05:00 pm PV to Chogawan |
| 14/10/19 | Mon | - 09:30 am Appointment with Fr. Eugene POOR - 10:30 am Appointment with Sr. Anit MJ - 11:00 am Appointment with a Family from Ajnala Parish |
| 15/10/19 | Tue | - 03:00 pm Building Committee Meeting |
| 16/10/19 | Wed | - 05:00 pm Appointment with Fr. George GP |
| 17/10/19 | Thu | - 11:00 am Meeting with Fr. Sijith & Fr Thomas Poochalil's Family |
| 18/10/19 | Fri | - Appointment with SFX Deacons |
| 19/10/19 | Sat | - 11:00 am PV to Mehatpur |
| 20/10/19 | Sun | - 10:30 am PV to Samralla - 04:00 pm PV to Nawanshahr |
| 21/10/19 | Mon | - On-Going Formation |
| 22/10/19 | Tue | - Day with Seminary Professors from Mumbai |
| 23/10/19 | Wed | - 11:00 am Consultants Meeting - First Death Anniversary Mass of Fr Kuriakose at Cathedral |
| 24/10/19 | Thu | - 11:00 am Appointment with Fr. Sebastian Pallassery - Appointment with SAB sisters from Mumbai |
| 25/10/19 | Fri | - 10:00 am Appointment with CPS General - 12:00 pm Appointment with DPMT Provincial - 12:30 pm Appointment with Fr Bipin HGN and Fr Yackub HGN |
| 26/10/19 | Sat | - 10:00 am PV to Nakodar - 05:30 pm PV to Gumtala |
| 27/10/19 | Sun | - 11:00 am PV to Muktsar - 07:30 pm Appointment with Sr. Anit MJ |
| 28/10/19 | Mon | - 04:00 pm Appointment with representatives from Canada |
| 29/10/19 | Tue | - 09:30 am Appointment with Fr. David SFX |
| 30/10/19 | Wed | - Library work at HTRM Seminary, Chogitty |
| 31/10/19 | Thu | - 02:00 pm Village Chapel Blessing at Punga - 05:30 pm Conclusion of Rosary Devotion at Chuchuckwal |



MESSAGE OF
HIS HOLINESS POPE FRANCIS
FOR
THIRD WORLD DAY OF THE POOR
34TH SUNDAY IN ORDINARY TIME
17 NOVEMBER 2019



THE HOPE OF THE POOR SHALL NOT PERISH FOR EVER

1. “The hope of the poor will not perish for ever” (Ps 9:19). These words of the Psalm remain timely. They express a profound truth that faith impresses above all on the hearts of the poor, restoring lost hope in the face of injustice, sufferings and the uncertainties of life.

The Psalmist describes the condition of the poor and the arrogance of those who oppress them (cf. 10, 1-10). He invokes God's judgment to restore justice and overcome evil (cf. 10, 14-15). In his words, we hear an echo of age-old questions. How can God tolerate this disparity? How can he let the poor be humiliated without coming to their aid? Why does he allow oppressors to prosper instead of condemning their conduct, especially in the light of the sufferings of the poor?

The Psalm was composed at a time of great economic development that, as often happens, also led to serious social imbalances. The inequitable distribution of wealth created a significant number of poor people, whose condition appeared all the more dramatic in comparison with the wealth attained by a privileged few. The Psalmist, observing the situation, paints a picture as realistic as it is true.

It was a time when arrogant and ungodly people hounded the poor, seeking to take possession even of what little they had, and to reduce them to bondage. The situation is not much different today. The economic crisis has not prevented large groups of people from accumulating fortunes that often appear all the more incongruous when, in the streets of our cities, we daily encounter great numbers of the poor who lack the bare necessities of life and are at times harassed and exploited. The words of Book of Revelation come to mind: “You say, I am rich, I have prospered, and I need nothing. You do not realize that you are wretched, pitiable, poor, blind and naked” (Rev 3:17). The centuries pass, but the condition of rich and poor remains constant, as if history has taught us nothing. The words of the Psalm, then, are not about the past, but about our present, as it stands before God's judgement.

2. Today too, we must acknowledge many new forms of bondage that enslave millions of men, women, young people and children.

Daily we encounter families forced to leave their homeland to seek a living elsewhere; orphans who have lost their parents or were violently torn from them by brutal means of exploitation; young people seeking professional fulfilment but prevented from employment by shortsighted economic policies; victims of different kinds of violence, ranging from prostitution to the narcotics trade, and profoundly

demeaned. How can we overlook, too, the millions of immigrants who fall victim to any number of concealed interests, often exploited for political advantage, and are refused solidarity and equality? And all the homeless and ostracized persons who roam the streets of our cities?

How many times do we see poor people rummaging through garbage bins to retrieve what others have discarded as superfluous, in the hope of finding something to live on or to wear! They themselves become part of a human garbage bin; they are treated as refuse, without the slightest sense of guilt on the part of those who are complicit in this scandal. Frequently judged parasites on society, the poor are not even forgiven their poverty. Judgment is always around the corner. They are not allowed to be timid or discouraged; they are seen as a threat or simply useless, simply because they are poor.

To make matters worse, they can see no end to the tunnel of extreme poverty. We have come to the point of devising a hostile architecture aimed at ridding the streets of their presence, the last places left to them. They roam from one end of the city to the other in the hope of getting a job, a home, a sign of affection... The least offer becomes a ray of light; yet even where justice might be expected to prevail, they meet with violence and abuse. Forced to work endless hours under a burning sun to gather seasonal fruits, they receive ridiculously low pay. They labour in unsafe and inhuman conditions that prevent them from feeling on a par with others. They lack unemployment compensation, benefits, or even provision for sickness.

The Psalmist describes with brutal realism the attitude of the rich who rob the poor: “They lie in wait that they may seize the poor... and drag them off in their net” (cf. Ps 10:9). As in a hunt, the poor are trapped, captured and enslaved. As a result, many of them become disheartened, hardened and anxious only to drop out of sight. In a word, we see before us a multitude of poor people often maligned and barely tolerated. They become for all effects invisible and their voice is no longer heard or heeded in society. Men and women who are increasingly strangers amid our houses and outcasts in our neighborhoods.

3. The setting of the Psalm is tinged with sadness at the injustice, the suffering and the disappointment endured by the poor. At the same time, it offers a touching definition of the poor: they are those who “put their trust in the Lord” (cf. v. 10), in the certainty that they will never be forsaken. In the Scriptures, the poor are those who trust! The Psalmist also gives the reason for this trust: they “know” the Lord (cf. *ibid.*). In the language of the Bible, such “knowledge” involves a personal relationship of affection and love.

Impressive and completely unexpected as this description is, it simply expresses the grandeur of God, as shown in the way he relates to the poor. His creative power surpasses all human expectations and is shown in his being “mindful” of each individual (cf. v. 13). It is precisely this confidence in the Lord, this certainty of not being forsaken, that inculcates hope. The poor know that God cannot abandon them; hence, they live always in the presence of the God who is mindful of them. God's help extends beyond their present state of suffering in order to point out a path of liberation that profoundly strengthens and transforms the heart.

4. Scripture constantly speaks of God acting on behalf of the poor. He is the one who “hears” their cry” and “comes to their aid”; he “protects” and “defends” them; he “rescues” and “saves” them... Indeed, the poor will never find God indifferent or silent in the face of their plea. God is the one who renders justice and does not forget (cf. Ps 40:18; 70:6); he is their refuge and he never fails to come to their assistance (cf. Ps 10:14).

We can build any number of walls and close our doors in the vain effort to feel secure in our wealth, at the expense of those left outside. It will not be that way for ever. The “day of the Lord”, as described by the prophets (cf. Am 5:18; Is 2-5; Jl 1-3), will destroy the barriers created between nations and replace the arrogance of the few with the solidarity of many. The marginalization painfully experienced by millions of persons cannot go on for long. Their cry is growing louder and embraces the entire earth. In the words of Father Primo Mazzolari: “the poor are a constant protest against our injustices; the poor are a powder keg. If it is set on fire, the world will explode”.

5. We can never elude the urgent appeal that Scripture makes on behalf of the poor. Wherever we look, the word of God points to the poor, those who lack the necessities of life because they depend on others. They are the oppressed, the lowly and the downcast. Yet, faced with countless throngs of the poor, Jesus was not afraid to identify with each of them: “Whatever you did to one of the least of these my brethren, you did to me” (Mt 25:40). If we refuse to make this identification, we falsify the Gospel and water down God's revelation. The God that Jesus came to reveal is a Father who is generous, merciful, unfailing in his goodness and grace. He gives hope especially to those who are disillusioned and lacking in hope for the future.

How can we fail to note that the Beatitudes with which Jesus began his preaching of the kingdom of God open with the words: “Blessed are you who are poor” (Lk 6:20)? The meaning of this paradoxical message is that the kingdom of God belongs to the poor because they are in a position to receive it. How many poor people do we encounter each day! It seems that the passage of time and the advances of civilization increase their numbers rather than diminishing them. Centuries go by and the Beatitude appears even more paradoxical: the poor are always poorer, and today they are poorer than ever. Yet Jesus who inaugurated his kingdom by placing the poor at the centre, wanted to tell us precisely this: he inaugurated the kingdom, but he has entrusted to us, his disciples, the task of carrying it forward with responsibility for giving hope to the poor. Especially at times like our own, there is a need to revive hope and to restore confidence. This responsibility is not something that the Christian community may underestimate. The credibility of our proclamation and the witness of Christians depends on it.

6. In closeness to the poor, the Church comes to realize that she is one people, spread throughout many nations and called to ensure that no one feels a stranger or outcast, for she includes everyone in a shared journey of salvation. The situation of the poor obliges us not to keep our distance from the body of the Lord, who suffers in them. Instead, we are called to touch his flesh and to be personally committed in offering a service that is an authentic form of evangelization. Commitment to the promotion of the poor, including their social promotion, is not foreign to the proclamation of the Gospel. On the contrary, it manifests the realism of Christian faith and its historical validity. The love that gives life to faith in Jesus

makes it impossible for his disciples to remain enclosed in a stifling individualism or withdrawn into small circles of spiritual intimacy, with no influence on social life (cf. Apostolic Exhortation *Evangelii Gaudium*, 183).

Recently, we were saddened by the death of a great apostle of the poor, Jean Vanier, whose dedication opened up new ways of showing solidarity with the marginalized and working for their advancement. God gave Jean Vanier the gift of devoting his entire life to our brothers and sisters with grave disabilities, people whom society often tends to exclude. He was one of those saints “next door”; thanks to his enthusiasm, he gathered around himself great numbers of young people, men and women, who worked daily to give love and restore a smile to many vulnerable persons, offering them a true “ark” of salvation from marginalization and solitude. His witness changed the life of countless persons and helped the world to look differently at those less fortunate than ourselves. The cry of the poor was heard and produced an unwavering hope, creating visible and tangible signs of a concrete love that even today we can touch with our hands.

7. “The option for those who are least, those whom society discards” (*Evangelii Gaudium*, 195) is a priority that Christ's followers are called to pursue, so as not to impugn the Church's credibility but to give real hope to many of our vulnerable brothers and sisters. Christian charity finds concrete expression in them, for by their compassion and their willingness to share the love of Christ with those in need, they are themselves strengthened and confirm the preaching of the Gospel.

The involvement of Christians in this World Day of the Poor and especially in the events of everyday life, goes beyond initiatives of assistance. Praiseworthy and necessary as the latter may be, they should have the goal of encouraging in everyone a greater concern for individuals in any kind of distress. “Loving attentiveness is the beginning of true concern” (*Evangelii Gaudium*, 199) for the poor and the promotion of their genuine welfare. It is not easy to be witnesses of Christian hope in the context of a consumerist culture, a culture of waste concerned only for the spread of a shallow and ephemeral wellbeing. A change of mentality is needed, in order to rediscover what is essential and to give substance and verve to the preaching of the kingdom of God.

Hope is also communicated by the sense of fulfillment born of accompanying the poor not for a brief moment of enthusiasm, but through a constant commitment over time. The poor acquire genuine hope, not from seeing us gratified by giving them a few moments of our time, but from recognizing in our sacrifice an act of gratuitous love that seeks no reward.

8. I ask the many volunteers, who merit recognition for being the first to see the importance of such concern for the poor, to persevere in their dedicated service. Dear brothers and sisters, I encourage you to seek, in every poor person whom you encounter, his or her true needs, not to stop at their most obvious material needs, but to discover their inner goodness, paying heed to their background and their way of expressing themselves, and in this way to initiate a true fraternal dialogue. Let us set aside the divisions born of ideological and political positions, and instead fix our gaze on what is essential, on what does not call for a flood of words, but a gaze of love and an outstretched hand. Never forget that “the worst discrimination which the poor suffer is the lack of spiritual care” (*Evangelii Gaudium*, 200).

Before all else, the poor need God and his love, made visible by “the saints next door”, people who by the simplicity of their lives express clearly the power of Christian love. God uses any number of ways and countless means to reach people's hearts. Certainly, the poor come to us also because we give them food, but what they really need is more than our offer of a warm meal or a sandwich. The poor need our hands, to be lifted up; our hearts, to feel anew the warmth of affection; our presence, to overcome loneliness. In a word, they need love.

9. At times, very little is needed to restore hope. It is enough to stop for a moment, smile and listen. For once, let us set statistics aside: the poor are not statistics to cite when boasting of our works and projects. The poor are persons to be encountered; they are lonely, young and old, to be invited to our homes to share a meal; men women and children who look for a friendly word. The poor save us because they enable us to encounter the face of Jesus Christ.

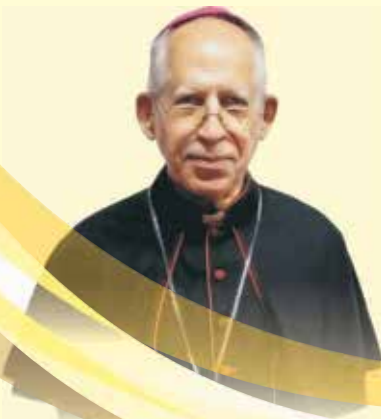
In the eyes of the world, it seems illogical to think that poverty and need can possess saving power. Yet that is the teaching of the Apostle, who tells us: “Not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God” (1 Cor 1:26-29). Looking at things from a human standpoint, we fail to see this saving power, but with the eyes of faith, we see it at work and experience it personally. In the heart of the pilgrim People of God there beats that saving power which excludes no one and involves everyone in a real journey pilgrimage of conversion, to recognize the poor and to love them.

10. The Lord does not abandon those who seek him and call upon his name: “He does not forget the cry of the poor” (Ps 9:12), for his ears are attentive to their voice. The hope of the poor defies deadly situations, for the poor know that they are especially loved by God, and this is stronger than any suffering or exclusion. Poverty does not deprive them of their God-given dignity; they live in the certainty that it will be fully restored to them by God himself, who is not indifferent to the lot of his lowliest sons and daughters. On the contrary, he sees their struggles and sorrows, he takes them by the hand, and he gives them strength and courage (cf. Ps 10:14). The hope of the poor is confirmed in the certainty that their voice is heard by the Lord, that in him they will find true justice, that their hearts will be strengthened and continue to love (cf. Ps 10:17).

If the disciples of the Lord Jesus wish to be genuine evangelizers, they must sow tangible seeds of hope. I ask all Christian communities, and all those who feel impelled to offer hope and consolation to the poor, to help ensure that this World Day of the Poor will encourage more and more people to cooperate effectively so that no one will feel deprived of closeness and solidarity. May you always treasure the words of the prophet who proclaims a different future: “For you who revere my name, the sun of righteousness shall rise, with healing in its wings” (Mal 3:20 [4:2]).

From the Vatican, 13 June 2019
Memorial of Saint Anthony of Padua

Pope Francis



Shepherd's Voice



THE COMMUNION OF SAINTS

The Creed contains twelve 'articles', twelve truths which we, as Catholics, believe in. Towards the end of the Creed, we have the words: 'I believe in the Catholic Church, the Communion of Saints'. What does this 'Communion of Saints' refer to? It expresses our faith that all of us as disciples of Jesus form one big family, whether we are living on this earth or have gone beyond it into eternity. Nothing, not even death, can break the bonds that unite us as disciples of Jesus.



Traditionally, we have referred to the three parts of this great Communion: The struggling Church on Earth, the suffering Church in Purgatory and the triumphant Church in Heaven. Earth, Purgatory, Heaven are all united. Only a total lack of love, which is what we call 'Hell' can separate us.

We are familiar with the Church on Earth. In another article sometime, we can take up Purgatory. In the present article, we focus on Heaven. We begin the month of November by celebrating the feast of all the citizens of Heaven as “All Saints' Day”.

What is the significance of this feast of “All Saints”? I like to explain by means of an example. In practically every country, we have what is called 'The Memorial to the Unknown Soldier’, in front of which, there is a lamp burning perpetually as a mark of respect, gratitude and love. The tomb or the memorial reminds us of a very important fact: in a war often the Generals and officers of the army stand out and are remembered. The war, however, is really fought not by these officers, but by the ordinary soldier who remains often unknown. These foot-soldiers in the thick of battle often lay down their lives in the fighting - but they remain in the shadows. Their sacrifice is not highlighted. The Memorial to the Unknown Soldier is erected in their memory.

“All Saints' Day” is the feast of the Unknown Soldiers of God. There are surely millions of saints – all those in heaven are saints. A few of them, in God's wisdom and love, stand out and are canonized. God allows them to stand out and the Church holds these canonized saints as models for imitation. But these are only a fraction of the millions who, like flowers in a forest, bloom and give glory to God, unseen by any human eye. The vast number of saints remains unknown to us.

The Letter to the Hebrews speaks of the 'great cloud of witnesses' (Heb. 12:1) who run the race with us and encourage us on our journey to Heaven. That cloud of witnesses, Pope Francis, in his Apostolic Exhortation, *Gaudete et Exultate*, states “may include our own mothers, grandmothers and loved ones. Their lives may not always have been perfect, yet even amid their faults and failings they kept moving forward and proved pleasing to God” (GE, no. 3). And in no. 7 of the same encyclical, Pope Francis speaks of “holiness present in the patience of God's people: in those parents who raise their children with immense love, in those men and women who work hard to support their families, in the sick, in elderly religious who never lose their smile”. The Pope calls them “the middle class of holiness”.

That sentence of the Pope in GE no. 3, “Their lives may not always have been perfect, yet even amid their faults and failings they kept moving forward and proved pleasing to God”, tells us something beautiful and consoling. Being holy is not the same as being perfect. Holiness does not exclude imperfection and failings. Holiness entails a self-surrender to God and that self-surrender can co-exist with failings. In fact, as one becomes more and more conscious of one's weakness, each failure can be an occasion to surrender oneself even more fully to God. A saint is a person who lives his or her life with and for God, relying totally on God's mercy, going forward with God's strength even in the midst of struggle, loving one's enemies, and leaving the world a better place as he or she leaves it.

May it be our joy to be part of that great “cloud of witnesses”!

+ Agnelo Gracias
Apostolic Administrator
Diocese of Jalandhar.

**CONGREGATIO DE CULTU DIVINO ET DISCIPLINA
SACRAMENTORUM
Prot. N. 404/19**

DECREE

**On the celebration of the Blessed Virgin Mary of Loreto
To be inscribed in the General Roman Calendar**

Since the Middle Ages veneration for the Holy House of Loreto has been the origin of that particular shrine which still today is visited by many faithful pilgrims in order to nourish their faith in the Word of God made flesh for us.

This shrine recalls the mystery of the Incarnation, leading all those who visit it to consider “the fullness of time”, when God sent his Son, born of a woman, as well as to meditate both on the words of the Angel announcing the Good News and on the words of the Virgin in response to the divine call. Overshadowed by the Spirit, the humble handmaid of the Lord so became the dwelling-place of divinity, the purest image of the holy Church.

Closely bound to the Apostolic See this shrine, praised by Popes and known throughout the world, has, over the years and no less than Nazareth in the Holy Land, been able to illustrate powerfully the evangelical virtues of the Holy Family.

In the Holy House, before the image of the Mother of the Redeemer and of the Church, Saints and Blesseds have responded to their vocation, the sick have invoked consolation in suffering, the people of God have begun to praise and plead with Mary using the Litany of Loreto, which is known throughout the world. In a particular way all those who travel via aircraft have found in her their heavenly patron.

In light of this, Pope Francis has decreed, by his own authority, that the optional memorial of the Blessed Virgin Mary of Loreto should be inscribed in the Roman Calendar on 10 December, the day on which the feast falls in Loreto, and celebrated every year. This celebration will help all people, especially families, youth and religious to imitate the virtues of that perfect disciple of the Gospel, the Virgin Mother, who, in conceiving the Head of the Church also accepted us as her own.

Therefore the new memorial must appear in all Calendars and Liturgical Books for the celebration of Mass and the Liturgy of the Hours; the relative texts are attached to this decree and their translations, approved by the Episcopal Conferences, will be published after confirmation by this Dicastery.

Anything to the contrary notwithstanding.

From the Congregation for Divine Worship and the Discipline of the Sacraments, 7 October 2019, the memorial of the Blessed Virgin Mary of the Rosary.

Robert Card. Sarah
Prefect

+ Arthur Roche
Archbishop Secretary



COMMISSION FOR CLERGY AND RELIGIOUS (For the month of November 2019)

MONTHLY RECOLLECTION (November 4-5)

Power of prayer is yet to be defined completely, even today, because it is beyond human imaginations and reasoning. When the anointed ministers of Christ pray together, it gathers special graces, strength and transformations. For the clergy of the Diocese of Jalandhar, it's a privilege to come together every month for the community prayer in the form of monthly recollection. In the month of November, we have, therefore, a special responsibility to pray for those who have departed from this world (Bishops and Priests), and for their eternal rest in the presence of the Lord. Hence, during the Holy Eucharist on 5th morning, we keep those departed ones in our prayers, and all the demised fathers, mothers, brothers, sisters, and family members of all the priests working in the Diocese of Jalandhar. Let us unite in prayer.

ONGOING FORMATION - (18th November, 2019)

The parish priest, or the one who fulfills this role, is responsible for the proper administration of the parish. Therefore, it is the responsibility of the parish priest to provide for the pastoral needs of the parish and to administer the temporal goods of the parish in the best possible way. The parish priest and/or the parish administrator is responsible for the administration of the temporal goods belonging to the parish. In all Canonical matters, he acts in the person of the parish, in accordance with the law (Canons 532 and 1282). He ensures a collaborative liaison with the diocesan Bishop (see Canon 1281, §1). Failure in these given responsibilities, vincibly or invincibly, questions the very integrity of priesthood and the priestly ministry. Hence, it is the duty of every priest to equip oneself sufficiently for the better administration of the parish and the parish affairs. We are called as parish priests to develop certain qualities of an administrator, namely being of one mind with the church, competence, honesty, creativity etc.

Having given careful consideration for the well being of every parish in the Diocese of Jalandhar, in the month of November, Ongoing Formation for the Clergy will focus on the **Ministry of Parish Administration and Activities**. On 18th November, we begin the first session at 10.00 am in the Bishop's House. Canonists, Liturgists, and Parish Administrators will manage different sessions during the day. Kindly come prepared to clear your doubts in the parish administrations and other matters concerned to the parish affairs. Expected participants are:

1. Priests Ordained in 2015 and onwards (Religious and Diocesan)
2. Religious Priests: New entry to the Diocese of Jalandhar
3. All those who are interested to learn more

NOTE: KINDLY MAKE USE OF THE GIVEN OPPORTUNITY TO LEARN MORE.

CDPI-Northern Regional General Assembly

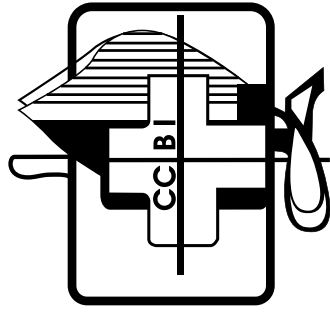
(26th November, 2019)

The CDPI is the association of diocesan priests Established by the Conference of Catholic Bishops of India. Started functioning as a unit of the CCBI Commission for Clergy from the year 2001. **It is a fraternal association of diocesan priests who are deeply touched by the mystery of Christ, the High Priest. It will function in close association with the CCBI Commission for Vocations, Seminaries, Clergy and Religious. The aim of CDPI is to help diocesan priests in India to foster a deeper understanding of their priesthood, whereby they will appreciate and perform their priestly ministry even more effectively. Furthermore, it is to promote a spirit of collegiality among priests and to foster deeper collaboration among priests themselves and between priests and Bishops at the diocesan, regional and national levels. Therefore, in association with CDPI-National, CDPI-Northern Region has decided to call for its General Assembly, expecting maximum participation for the event. Details are:**

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|---------------|--|
| Event: | CDPI-Northern Regional General Assembly |
| Date: | November 26, 2019 |
| Venue: | Yesu Dayasagar Prarthana Bhavan, Kauli, Patiala |

1. Please make yourself available for the event.
2. Conveyance will be arranged by the Diocese

Fr. Varghese Chakkara
Director: Commission for Clergy and Religious
Diocese of Jalandhar



CIRCULAR

Communio India Sunday

1 December, 2019 (First Sunday of Advent)

“Love one another as I have loved you” (John 13:34)

To All Archbishops, Bishops, Priests, Deacons,
Religious, Catechists and Lay Faithful of the
Latin Catholic Church in India

CCBI Secretariat, P. B. No. 8490, Hutchins Road 2 Cross
Bangalore-560084, Karnataka, India
Phone: 91-80-25498282, 9632381810
Email: ccbisecretariat@gmail.com, www.ccbi.in

Communio India Sunday

December 1, 2019 (First Sunday of Advent)

“Love one another as I have loved you” (John 13: 34)

To All Archbishops, Bishops, Priests, Deacons, Religious,
Catechists and Lay Faithful of the Catholic Church in India
(Latin Rite)

Dear Brothers and Sisters in Jesus Christ,

1. Once again we are joyfully celebrating the Communio India Sunday. It is a Sunday to pray for the mission of the Church in India and gratefully remember all our missionaries, who work gladly in various parts of our country to proclaim the joy of the Gospel, whether the time is “favourable or unfavourable” (2 Tim 4: 1-2).
2. To proclaim the Good News is the fundamental responsibility of every baptized Christian. In the words of Pope Paul VI, we are called to “bring the Good News of Jesus into all areas of humanity and through its impact to transform society from within, making it new” (Evangelii in Nuntiandi, 18).
3. Through all her ministries, the Church in India is trying her best to transmit the Joy of the Gospel everywhere, but there are many Dioceses/Religious Congregations/Ecclesial Movements in our country struggling to fulfil

their mission due to various socio-economic factors. Those among us whom God has blessed with sufficient material means to meet our needs have the responsibility to reach out in solidarity to those who don't have the same means. Many of our missionaries in rural and remote areas work with limited facilities; so let's come forward to help them in the best way we can.

4. The CCBI launched Communio India in 2018 with the following purposes: (1) to establish a missionary organization (like Missio/Aid to the Church in Need in Germany) in order to build a culture of sharing and caring, in solidarity with our needy brothers and sisters in our country; (2) to encourage our faithful to pray and help the missions and the missionaries and, more importantly, to promote missionary vocations; (3) to encourage and inspire our faithful to be lay missionaries.

5. It is our earnest desire that Communio India Sunday should be observed faithfully and meaningfully in all the parishes and institutions in our country, with proper commentary at Holy Mass, special prayers of the faithful and conscientization regarding our baptismal call to become missionary disciples.

6. We appeal to all our faithful to be generous in sharing their resources to help our brothers and sisters in the remote regions of our country, so that they can experience the love of God through the generosity of Indian Catholics. All our contributions, big or small, would go a long way in supporting the missionary work of the Church in India.

7. Awareness regarding Communio India has picked up since its launch in 2018. We appreciate and acknowledge the generous contribution of the People of God to this noble cause. It shows their love for the Church and the Gospel. We earnestly request you not to cease praying continuously for the mission of the Church in India. May Jesus the Good Shepherd guide and help us to carry out His work of evangelization in all earnest.

Dated on 9 June, 2019
on the Solemnity of the Pentecost

† **Filipe Neri Ferrão**

President, Conference of Catholic Bishops of India
Archbishop of Goa and Daman

† **George Antonysamy**

Vice President, CCBI and
Archbishop of Madras-Mylapore

† **Anil Joseph Thomas Couto**

Secretary General, CCBI and
Archbishop of Delhi

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This Circular should be read and explained on "Communio India Sunday," in all parishes, religious communities and institutions of the 132 dioceses of the Latin Catholic Church in India.
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ਭਾਰਤੀ ਕਲੀਸੀਆ ਦਾ ਕੋਮਿਓਨੋ ਇੰਡੀਆ ਐਤਵਾਰ

(Communion India Sunday)

1 ਦਸੰਬਰ, 2019 (ਆਮਦ ਦਾ ਪਹਿਲਾ ਐਤਵਾਰ) “ਇੱਕ ਦੂਜੇ ਨੂੰ ਪਿਆਰ ਕਰੋ, ਜਿਸ ਤਰ੍ਹਾਂ ਮੈਂ ਤੁਹਾਨੂੰ ਪਿਆਰ ਕੀਤਾ ਹੈ (ਜ਼ਨਾਨ 13:34) ਭਾਰਤ ਦੀ ਕੈਥੋਲਿਕ ਕਲੀਸੀਆ (ਲਾਤੀਨੀ ਵਿਧੀ) ਦੇ ਸਭ ਆਰਚਬਿਸ਼ਪਾਂ, ਬਿਸ਼ਪਾਂ, ਪ੍ਰੋਹਿਤਾਂ, ਡੀਕਨਾਂ, ਧਾਰਮਿਕ ਜਮਾਤਾਂ, ਮੁਨਾਦਾਂ ਅਤੇ ਲੋਕ ਧਰਮੀਆਂ ਵੱਲ।

ਪ੍ਰਭੂ ਯਿਸੂ ਮਸੀਹ ਵਿੱਚ ਪਿਆਰੇ ਭਰਾਓ ਅਤੇ ਭੈਣੋਂ,

1. ਇੱਕ ਵਾਰੀ ਫਿਰ ਅਸੀਂ ਪ੍ਰਸ਼ੰਸਾਪੂਰਵਕ ਭਾਰਤੀ ਕਲੀਸੀਆ ਦਾ ਕੋਮਿਓਨੋ ਇੰਡੀਆ ਐਤਵਾਰ ਮਨਾ ਰਹੇ ਹਾਂ। ਇਹ ਭਾਰਤ ਵਿੱਚ ਦੀ ਕਲੀਸੀਆ ਦੀ ਸੇਵਕਾਰੀ ਲਈ ਪ੍ਰਾਰਥਨਾ ਕਰਨ ਦਾ ਅਤੇ ਧੰਨਵਾਦਪੂਰਵਕ ਸਾਡੇ ਸਭ ਮਿਸ਼ਨਰੀਆਂ ਨੂੰ ਯਾਦ ਕਰਨ ਦਾ ਸਮਾਂ ਹੈ, ਜਿਹਨਾਂ ਨੇ ਦੇਸ਼ ਦੇ ਵੱਖ-ਵੱਖ ਭਾਗਾਂ ਵਿੱਚ ਭਾਵੇਂ ਕਿ ਸਮਾਂ ਢੁੱਕਵਾਂ ਸੀ ਜਾਂ ਅਣਢੁੱਕਵਾਂ ਸੀ ਅੰਜੀਲ ਦੇ ਆਨੰਦ ਦੀ ਘੋਸ਼ਣਾ ਕੀਤੀ (2 ਤਿਮੋਥੀ 4:1-2)।
2. ਸੁਸਮਾਚਾਰ ਦੀ ਘੋਸ਼ਣਾ ਕਰਨਾ (ਦਾ ਪ੍ਰਚਾਰ ਕਰਨਾ) ਹਰੇਕ ਬਪਤਿਸਮਾ ਯਾਫ਼ਤਾ ਮਸੀਹੀ (ਈਸਾਈ) ਦੀ ਮੌਲਿਕ ਜ਼ਿੰਮੇਵਾਰੀ ਹੈ। ਸੰਤ ਪਾਪਾ ਪੌਲ-6ਵੇਂ ਦੇ ਕਥਨ ਅਨੁਸਾਰ (ਦੇ ਸ਼ਬਦਾਂ ਵਿੱਚ), ਅਸੀਂ “ਪ੍ਰਭੂ ਯਿਸੂ ਦਾ ਸੁਸਮਾਚਾਰ ਮਨੁੱਖਤਾ ਦੇ ਹਰ ਖੇਤਰ ਵਿੱਚ ਲਿਆਉਣ ਲਈ ਬੁਲਾਏ ਗਏ ਹਾਂ ਅਤੇ ਇਸਦੇ ਪ੍ਰਭਾਵ ਦੁਆਰਾ ਸਮਾਜ ਨੂੰ ਅੰਦਰੋਂ ਪਰਿਵਰਤਿਤ ਕਰਦੇ ਹੋਏ, ਇਸਨੂੰ ਨਵਾਂ ਬਣਾਉਣਾ ਹੈ (Evangeliū Nuntiandi, 18)।
3. ਭਾਰਤ ਵਿੱਚ ਦੀ ਕਲੀਸੀਆ ਆਪਣੀਆਂ ਸਭ ਸੇਵਕਾਈਆਂ ਦੁਆਰਾ ਹਰ ਥਾਂ ਤੇ ਅੰਜੀਲ ਦੇ ਆਨੰਦ ਦੇ ਸੰਚਾਰ ਲਈ ਆਪਣੇ ਪੱਧਰ ਤੇ ਪੂਰੀ ਤਰ੍ਹਾਂ ਨਾਲ ਯਤਨਸ਼ੀਲ ਹੈ, ਪਰ ਸਾਡੇ ਦੇਸ਼ ਵਿੱਚ ਇਸ ਤਰ੍ਹਾਂ ਦੀਆਂ ਵੀ ਬਹੁਤ ਸਾਰੀਆਂ ਡਾਇਓਸੀਸਾਂ/ਧਾਰਮਿਕ ਜਮਾਤਾਂ/ਕਲੀਸੀਆਈ ਗਤੀਵਿਧੀਆਂ ਹਨ ਜੋ ਕਈ ਤਰ੍ਹਾਂ ਦੇ ਸਮਾਜਿਕ-ਆਰਥਿਕ ਪਹਿਲੂਆਂ ਕਾਰਨ ਆਪਣੀ ਸੇਵਕਾਈ ਨੂੰ ਪੂਰਾ ਕਰਨ ਲਈ ਸੰਘਰਸ਼ ਕਰ ਰਹੀਆਂ ਹਨ। ਸਾਡੇ ਵਿੱਚੋਂ ਉਹ ਜਿਹਨਾਂ ਨੂੰ ਖੁਦਾ ਨੇ ਸਾਡੀਆਂ ਲੋੜਾਂ ਦੀ ਪੂਰਤੀ ਵਾਸਤੇ ਤਸੱਲੀਬਖਸ਼ (ਬਹੁਤਾਤ ਵਿੱਚ) ਪਦਾਰਥਕ ਸਾਧਨਾਂ ਨਾਲ ਬਰਕਤ ਦਿੱਤੀ ਹੈ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਬਣਦੀ ਹੈ ਕਿ ਉਹ ਏਕਤਾ ਪ੍ਰਗਟਾਉਂਦੇ ਹੋਏ ਉਹਨਾਂ ਕੋਲ ਪਹੁੰਚ ਕਰਨ ਜਿਹਨਾਂ ਕੋਲ ਇਹ ਸਾਧਨ ਨਹੀਂ ਹਨ (ਇਹਨਾਂ ਸਾਧਨਾਂ ਦੀ ਘਾਟ ਹੈ)। ਸਾਡੇ ਬਹੁਤ ਸਾਰੇ ਮਿਸ਼ਨਰੀ ਪੇਂਡੂ ਅਤੇ ਪਿਛੜੇ ਖੇਤਰਾਂ ਵਿੱਚ ਸੀਮਿਤ ਸਹੂਲਤਾਂ ਨਾਲ ਕੰਮ ਕਰਦੇ ਹਨ; ਇਸ ਲਈ ਆਓ ਅਸੀਂ ਉਹਨਾਂ ਦੀ ਜਿੱਥੋਂ ਤੱਕ ਅਸੀਂ ਕਰ ਸਕਦੇ ਹਾਂ ਵਧੀਆ ਢੰਗ ਨਾਲ ਸਹਾਇਤਾ ਕਰਨ ਲਈ ਅੱਗੇ ਆਈਏ।
4. ਸੀ.ਸੀ.ਬੀ.ਆਈ. ਨੇ 2018 ਵਿੱਚ ਭਾਰਤੀ ਕਲੀਸੀਆ ਦੇ ਕੋਮਿਓਨੋ ਇੰਡੀਆ ਪ੍ਰੋਗਰਾਮ ਦਾ ਆਰੰਭ ਨਿਮਨ ਉਦੇਸ਼ਾਂ ਵਜੋਂ ਕੀਤਾ : (1) ਇੱਕ ਮਿਸ਼ਨਰੀ ਸੰਗਠਨ (ਜਿਵੇਂ ਕਿ ਮਿਸਿਓ/ਏਡ ਟੂ ਦਾ ਚਰਚ ਇੰਨ ਨੀਡ ਇੰਨ ਜਰਮਨੀ) ਸਥਾਪਿਤ ਕਰਨਾ ਤਾਂ ਜੋ ਸਾਡੇ ਦੇਸ਼ ਵਿੱਚ ਸਾਡੇ ਲੋੜਵੰਦ ਭਰਾਵਾਂ-ਭੈਣਾਂ ਨਾਲ ਪਰਸਪਰ ਨਿਰਭਰਤਾ (ਇਕਤਾਈ) ਵਜੋਂ ਸਾਂਝੀਦਾਰੀ ਅਤੇ ਦੇਖਭਾਲ ਕਰਨ ਵਾਲੀ (ਦੀ) ਸੰਸਕ੍ਰਿਤੀ ਬਣਾਈ ਜਾਵੇ (ਅਪਨਾਈ ਜਾਵੇ); (2) ਇਹ ਕਿ ਆਪਣੇ ਵਿਸ਼ਵਾਸੀਆਂ ਨੂੰ ਮਿਸ਼ਨ ਅਤੇ ਮਿਸ਼ਨਰੀਆਂ ਲਈ ਦੁਆ ਅਤੇ ਸਹਾਇਤਾ ਲਈ ਉਤਸ਼ਾਹਿਤ ਕਰਨਾ (ਕੀਤਾ ਜਾਵੇ) ਅਤੇ ਸਭ ਤੋਂ ਜ਼ਰੂਰੀ ਇਹ ਕਿ ਮਿਸ਼ਨਰੀ ਬੁਲਾਹਟਾਂ ਨੂੰ ਬੜਾਵਾ ਦੇਣਾ (ਦਿੱਤਾ ਜਾਵੇ) (3) ਆਪਣੇ ਵਿਸ਼ਵਾਸੀਆਂ ਨੂੰ ਲੋਕਧਰਮੀ ਮਿਸ਼ਨਰੀ ਹੋਣ ਲਈ ਉਤਸ਼ਾਹਿਤ ਅਤੇ ਪ੍ਰੇਰਿਤ ਕਰਨਾ (ਕੀਤਾ ਜਾਵੇ)।
5. ਇਹ ਸਾਡੀ ਤੀਬਰ ਇੱਛਾ ਹੈ ਕਿ ਭਾਰਤੀ ਕਲੀਸੀਆ ਦਾ ਕੋਮਿਓਨੋ ਇੰਡੀਆ ਐਤਵਾਰ, ਸਾਡੇ ਦੇਸ਼ ਦੇ ਸਾਰੇ ਪੈਰਿਸ਼ਾਂ ਅਤੇ ਸੰਸਥਾਵਾਂ ਵਿੱਚ ਵਫ਼ਾਦਾਰੀ ਅਤੇ ਅਰਥਪੂਰਣ ਢੰਗ ਨਾਲ, ਪਵਿੱਤਰ ਮਿੱਸਾ ਬਲੀਦਾਨ ਸਮੇਂ ਸਹੀ ਵਿਆਖਿਆ, ਵਿਸ਼ਵਾਸੀਆਂ ਦੀਆਂ ਵਿਸ਼ੇਸ਼

ਦੁਆਵਾਂ ਨਾਲ ਅਤੇ ਆਪਣੇ ਬਪਤਿਸਮੇ ਦੀ ਬੁਲਾਹਟ ਸੰਬੰਧੀ ਕਰਤੱਵਪਾਲਣਤਾ (ਕਰਤੱਵਨਿਸ਼ਠਾ/ਫਰਜ਼ਸਨਾਸੀ) ਵਜੋਂ ਮਨਾਇਆ ਜਾਵੇ ਕਿ ਮਿਸ਼ਨਰੀ ਚੇਲੇ ਬਣਿਆ ਜਾਵੇ।

6. ਅਸੀਂ ਆਪਣੇ ਸਭ ਵਿਸ਼ਵਾਸੀਆਂ ਨੂੰ ਅਪੀਲ ਕਰਦੇ ਹਾਂ ਕਿ ਉਹ ਸਾਡੇ ਦੇਸ਼ ਦੇ ਪਿੱਛੜੇ ਖੇਤਰਾਂ ਵਿੱਚ ਦੇ ਭਰਾਵਾਂ ਅਤੇ ਭੈਣਾਂ ਦੀ ਸਹਾਇਤਾ ਲਈ ਆਪਣੇ ਸਰੋਤਾਂ ਨੂੰ ਸਾਂਝਾ ਕਰਦੇ ਹੋਏ ਦਯਾਲਤਾ ਵਖਾਉਣ, ਤਾਂ ਜੋ ਉਹ ਭਾਰਤੀ ਕੈਥੋਲਿਕਾਂ ਦੀ ਦਯਾਲਤਾ ਦੁਆਰਾ ਖੁਦਾ ਦੇ ਪਿਆਰ ਦਾ ਅਨੁਭਵ ਕਰ ਸਕਣ। ਸਾਡੇ ਸਭ ਯੋਗਦਾਨ (ਚੰਦੇ), ਵੱਡੇ ਅਤੇ ਛੋਟੇ, ਭਾਰਤੀ ਕਲੀਸੀਆ ਦੇ ਮਿਸ਼ਨਰੀ ਕਾਰਜ ਦੀ ਸਹਾਇਤਾ ਵਿੱਚ ਦੂਰੀ ਤਕ ਜਾਣਗੇ (ਲੰਮਾ ਸਫ਼ਰ ਤਹਿ ਕਰਨਗੇ)।
7. ਭਾਰਤੀ ਕਲੀਸੀਆ ਦੇ ਕੋਮਿਓਨੋ ਇੰਡੀਆ ਪ੍ਰੋਗਰਾਮ ਸੰਬੰਧੀ ਜਾਗਰੂਕਤਾ ਨੇ ਇਸਦੇ 2018 ਵਿੱਚ ਆਰੰਭ ਤੋਂ ਹੀ ਗਤੀ ਫੜ ਲਈ ਸੀ। ਇਸ ਭਲਾਈ ਦੇ ਕਾਰਜ ਲਈ ਖੁਦਾ ਦੇ ਲੋਕਾਂ ਦੇ ਦਿਆਲੂਤਾਪੂਰਣ ਯੋਗਦਾਨ ਦੀ ਅਸੀਂ ਸ਼ਲਾਘਾ ਕਰਦੇ ਹਾਂ ਅਤੇ ਇਸਨੂੰ ਪ੍ਰਵਾਨ ਕਰਦੇ ਹਾਂ। ਇਹ ਉਹਨਾਂ ਦੇ ਕਲੀਸੀਆ ਅਤੇ ਅੰਜੀਲ ਪ੍ਰਤੀ ਪਿਆਰ ਨੂੰ ਦਰਸਾਉਂਦਾ ਹੈ। ਅਸੀਂ ਤੁਹਾਨੂੰ ਉਤਸੁਕਤਾਪੂਰਵਕ (ਗੰਭੀਰਤਾਪੂਰਵਕ) ਬੇਨਤੀ ਕਰਦੇ ਹਾਂ ਕਿ ਭਾਰਤੀ ਕਲੀਸੀਆ ਦੀ ਸੇਵਕਾਈ ਲਈ ਨਿਰੰਤਰ ਪ੍ਰਾਰਥਨਾ ਕਰਨੀ ਬੰਦ ਨਾ ਕਰਨਾ। ਪ੍ਰਭੂ ਯਿਸੂ, ਚੰਗਾ ਚਰਵਾਹਾ ਆਪਣੇ ਅੰਜੀਲੀਕਰਨ ਦੇ ਕਾਰਜ ਨੂੰ ਅੱਗੇ ਲੈ ਚੱਲਣ ਦੇ ਸਾਡੇ ਸਭ ਯਤਨਾਂ ਵਿੱਚ ਅਗਵਾਈ ਅਤੇ ਸਹਾਇਤਾ ਕਰੇ।

ਮਿਤੀ 9 ਜੂਨ, 2019

ਪੈਂਤੀਕੋਸਟ ਦੇ ਪਵਿੱਤਰ ਦਿਹਾੜੇ ਤੋਂ ਜਾਰੀ

+ਫਿਲਿਪੋ ਨੇਰੀ ਫਿਰਾਓ

ਪ੍ਰੈਜ਼ੀਡੈਂਟ, ਕਾਨਫ੍ਰੰਸ ਆਫ ਕੈਥੋਲਿਕ ਬਿਸ਼ਪਜ਼ ਆਫ ਇੰਡੀਆ

ਆਰਚਬਿਸ਼ਪ ਆਫ ਗੋਆ ਐਂਡ ਦਮਨ

+ਜੌਰਜ਼ ਏਨਟੋਨੀਸਾਮੀ

ਵਾਇਸ ਪ੍ਰੈਜ਼ੀਡੈਂਟ, ਸੀ. ਸੀ. ਬੀ. ਆਈ. ਐਂਡ

ਆਰਚਬਿਸ਼ਪ, ਮਦਰਾਸ - ਮਾਇਲਾਪੁਰ

+ ਅਨਿਲ ਜੋਜ਼ਫ ਥੋਮਸ ਕੁੱਟੋ

ਸੈਕਰੇਟਰੀ ਜਨਰਲ, ਸੀ. ਸੀ. ਬੀ. ਆਈ. ਐਂਡ

ਆਰਚਬਿਸ਼ਪ ਆਫ ਦੇਲਹੀ

ਇਹ ਸੂਚਨਾਪੱਤਰ (ਗਸ਼ਤੀਪੱਤਰ) 'ਭਾਰਤੀ ਕਲੀਸੀਆ ਦੇ ਕੋਮਿਓਨੋ ਇੰਡੀਆ ਐਤਵਾਰੜਦਿਹਾੜੇ ਭਾਰਤ ਵਿੱਚ ਦੇ ਲਾਤੀਨੀ ਵਿਧੀ ਦੇ ਕੈਥੋਲਿਕ ਗਿਰਜਾਘਰਾਂ ਦੇ ਸਭ ਪੈਰਿਸ਼ਾਂ, ਧਾਰਮਿਕ ਜਮਾਤਾਂ ਅਤੇ ਸੰਸਥਾਵਾਂ ਵਿੱਚ ਪੜ੍ਹਿਆ ਅਤੇ ਵਿਆਖਿਤ ਕੀਤਾ ਜਾਵੇ।

**Conference of Catholic Bishops of India
(Communion India Sunday)**

सहभागिता मिशन-भारत रविवार या भारत सहभागिता - मिशन रविवार

1. दिसंबर, 2019 (आगमनकाल का पहला रविवार)

“एक दूसरे को प्यार करो जैसे मैंने तुम्हें प्यार किया है”

लातीनी (लैटिन) काथलिक कलीसिया के सभी महाधर्माध्यक्षों, पुरोहितों, धर्मबहनों, धर्म-प्रचारकों, लोकधर्मियों को

1. हम सब एक बार फिर (Communion India Sunday) सहभागिता मिशन-भारत रविवार को सहर्ष मना रहे हैं। यह रविवारीय समारोह, भारत में कलीसिया के मिशन के लिए प्रार्थना करने का तथा हमारे भारतवर्ष के विभिन्न प्रान्तों में, अनुकूल या प्रतिकूल महौल में सुसमाचार की सेवा में सहर्ष कार्यरत उन तमाम मिशनरियों को कृतज्ञता से स्मरण करने का सुअवसर है।

2. सुसमाचार की घोषणा हर एक बपतिस्मा प्राप्त खोस्तोय का बनियादो कर्तव्य है। सत पापा पोलस छठव (VI) कहत हः “मानव जाति क सब स्तर ओर क्षेत्र म पभू ईसा क सुसमाचार को पहुँचाकर, उसक पभाव स समाज को अन्दर स परिवर्तित एव नया बनान क लिए हम सब बलाय गय ह।” (E.N. 18)

3. कलीसिया, अपनी सभी सेवाकार्य द्वारा, भारत में शुभ-सन्देश के आनन्द को हर कहीं पहुँचाने का यथासंभव प्रयास कर रही है। लेकिन हमारे देश के कई ऐसे धर्मप्रान्त, धर्मसमाज व संस्थाएँ हैं जो विभिन्न प्रकार के आर्थिक-समाजिक कारणों से इस कर्तव्य को पूरा करने में असमर्थ हैं। अतः हमारे उन भाई-बहनों का कर्तव्य है जिन्हें प्रभु ने आर्थिक - भौतिक संपन्नता का आशीर्वाद दिया है, उनका साथ दें जो इस दृष्टिकोण से कमजोर हैं। ग्राम्य व दूरस्थ क्षेत्रों ने हमारे कई मिशनरी भाई-बहन सीमित सुविधाओं के साथ कार्यरत हैं। इनकी सहायता करने हम आगे बढ़ें और यथासंभव सहयोग दें।

4. सन् 2018 में CCBI ने (Communion India Sunday) सहभागिता मिशन-भारत रविवार का शुभारम्भ निम्न उद्देश्यों से किया : (1) ऐसे मिशन संगठनों (जैसे जर्मनी के मिसियों/चर्च इन नीड आदि) की स्थापना करने के लिए जो हमारे देश के जरूरतमंद भाई-बहनों का साथ दे सकें और इस तरह सहभागिता (आदान-पधान) व परवाह करन को सभ्यता का निमाण कर सक। (2) प्रार्थना करने, मिशन-मिशनरियों की सहायता हेतु लोकधर्मियों को प्रोत्साहित करने के लिए और विशेषकर मिशनरी बुलाहट को बढ़ावा देने के लिए। (3) हमारे अपने विश्वासी बन्धुओं को ‘लोकधर्मी-मिशनरी’ बनने हेतु प्रेरित व प्रोत्साहित करने के लिए।

5. हमारे देश के सभी पल्ली व संस्थाओं से हमारा हार्दिक आग्रह है कि ‘(Communion India Sunday) सहभागिता मिशन-भारत रविवार’ को, पवित्र युखरिस्त में उचित व्याख्या व विशिष्ट विश्वासियों की विनती सहित, बपतिस्मा में हमारे मिशनरी बनने की बुलाहट का बोध कराकर, ईमानदारी और अर्थपूर्ण ढंग से मनायें।

6. हम अपने सभी ख्रीस्तीय भाई बहनों से अनुरोध करते हैं कि वे अपने साधन-संपत्ति को हमारे देश के दूरस्थ भाई बहनों के साथ बाँटकर, उनकी सहायता करने में उदार बनें। इस प्रकार भारतीय काथलिकों की उदारता से, वे ईश पम का अनुभव कर सकेंगे। हमारे छोटे, बड़े सभी योगदान भारतीय कलीसिया के मिशन कार्य में बहुत दूर तक प्रभावित करने वाली मदद सिद्ध होगी।

7. जैसे 2018 में ‘(Communion India Sunday) सहभागिता मिशन - भारत रविवार’ का शुभारम्भ हुआ तब से इसकी प्रसिद्धि तथा पचार-प्रसार में सदैव बढ़ती हुई है। इस उदात्त कर्तव्य के प्रति ईश-जगता के उदार योगदान को जिससे कलीसिया व सुसमाचार के प्रति उनका प्रेम प्रकट होता है, हम सहर्ष मानते और सराहते हैं। आपसे हमारा हार्दिक निवेदन है कि भारत में कलीसिया के मिशन के लिए आप अपनी निरन्तर प्रार्थना को बनाये रखें। भला चरवाहा प्रभु ईसा, सुसमाचार-प्रचार कार्य को उत्तम ढंग से आगे बढ़ाने में हमारी मदद एवं मार्ग दर्शन करें।

Dated on 9 June, 2019

On the Solemnity of The Pentecost

+ Filipe Neri Ferrao

President, Conference of Catholic Bishops of India
Archbishop of Goa and Daman

— George Antony Samy
Vice President CCBI
Archbishop of Madras-Mylapore

+ Anil Joseph Thomas Couto
Secretary General, CCBI
Archbishop of Delhi

*This Circular should be read and explained on “Communion India Sunday” in all Parishes,
Religious Communities and Institutions of the 132 dioceses of the Latin Catholic Church in India*



DEATH ANNIVERSARIES OF THE CLERGY



November 13: Rev. Fr. Felix Nellikunnath CST (1998).

SAD DEMISE

02.10.2019: Mr. Francis NA, cousin brother of Rev. Fr. Paul Roy Nadamkuzhy, Parish Priest of Salem Tabri, Jalandhar Bypass, Ludhiana, passed away due to cardiac arrest.

03.10.2019: Sr. Francina CMC passed away for her eternal reward. She has rendered her services in most of the CMC Communities in the Diocese.

Heartfelt condolences to the bereaved family members! May the merciful Lord reward them with eternal happiness in heaven.

+Agnelo Gracias
Apostolic Administrator, Diocese of Jalandhar



GREET & PRAY

NOVEMBER 2019



| Date | Born | ORD./PROF. | Feast |
|--------|---|---|---|
| 3-Nov | Rev. Fr. Martin Sadiq | | Rev. Fr. Anil Kallilayil Rev. Fr. Martin Sadiq |
| 5-Nov | Rev. Fr. Prem Paramjith OCD | | |
| 9-Nov | | Rev. Fr. Libin Kolenchery | |
| 10-Nov | Rev. Fr. James Manampuram OCD | | |
| 12-Nov | Rev. Fr. Varghese Chakkarakadan | | |
| 13-Nov | | Rev. Fr. Varghese Chakkarakadan | |
| 14-Nov | Rev. Fr. Alvin Padinjarekutt CST | | Rev. Fr. Philipose John OIC |
| 17-Nov | | Rev. Fr. Varghese Chittinappilly CST Rev. Fr. Justin Elambassery OFM Cap | |
| 18-Nov | | Rev. Fr. John Moolamthuruthil | |
| 19-Nov | Rev. Fr. Thomas Karakkattu | | |
| 20-Nov | Rev. Fr. Sunny Joseph Cheruthanickal CST | | |
| 21-Nov | Rev. Fr. Joseph Thekkel OCD | | |
| 24-Nov | Rev. Fr. George Chittuparambil OCD | | |
| 26-Nov | Rev. Fr. Dennis Puravakkatt | | |
| 29-Nov | Rev. Fr. William James Sahota | Rev. Fr. Jose Kurian Vettathel OFM Cap | |
| 30-Nov | | | Rev. Fr. Dijo Thomas CST |



ਸ਼ਾਂਤੀ ਦੀ ਰਾਣੀ ਮਾਂ ਮਰੀਅਮ ਦਾ ਸਲਾਨਾ ਤਿਉਹਾਰ ਮਰੀਅਮ ਧਾਮ, ਜਲੰਧਰ ਛਾਉਣੀ ਵਿਖੇ



ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ ਸੁਕਰਵਾਰ, 25 ਅਕਤੂਬਰ ਤੋਂ ਸ਼ਨੀਵਾਰ, 2 ਨਵੰਬਰ ਤੱਕ
ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ, ਸਤਿਸੰਗ, ਪਵਿੱਤਰ ਰੋਜ਼ਗੀ ਅਤੇ ਨੌਵੀਨਾ ਸਾਮ 5:30 ਵਜੇ

ਸੁਕਰਵਾਰ
25 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦਾ ਦਿਮਾਨ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਐਸ ਜੀ. ਐਸ ਜੀ., ਐਸ ਐਸ ਜੀ., ਐਸ ਐਸ ਜੀ. ਐਸ ਜੀ., ਮਰੀਅਮ ਸਿਨਾ ਅਤੇ ਫਰਾਵਾਡਾ ਆਪਣਾ ਅਤੇ ਨਵਾਂ ਸ਼ਹਿਰ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਮੇਨ. ਸੈਥਿਊ ਕੋਕੋਡਮ (ਵੀ.ਜੀ.)

ਸ਼ਨੀਵਾਰ
26 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦਾ ਤਰੋਸਾ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਐਸ ਜੀ., ਐਸ ਐਸ ਜੀ., ਅਤੇ ਆਈ ਐਸ ਜੀ., ਜਲੰਧਰ ਸ਼ਹਿਰ ਅਤੇ ਫੁਟੀ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਮੇਨ. ਜੇਵੀਅਰ ਟੀ.

ਐਤਵਾਰ
27 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਪ੍ਰਾਰਥਨਾ ਦੀ ਮਿਲਾਵ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਐਸ ਜੀ. ਐਸ ਜੀ., ਐਸ ਜੀ. ਐਸ ਜੀ., ਅਤੇ ਐਸ ਜੀ. ਐਸ ਜੀ., ਮਕਾਬੂਰ - ਨੰਦਾਪੁਰ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਪ੍ਰਿਥਵੀ ਰਾਜ ਐਸ ਐਸ ਪੀ.

ਸੋਮਵਾਰ
28 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦੀ ਹਲੀਮੀ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਐਸ ਜੀ. ਐਸ ਜੀ., ਅਤੇ ਐਸ ਜੀ. ਐਸ ਜੀ., ਫੀਵਾ, ਜ਼ਿਲ੍ਹਾ ਆਸਾ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਜੋਸਫ ਇੰਲੀਕਲ

ਮੰਗਲਵਾਰ
29 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦੀ ਸਹਿਣਸ਼ੀਲਤਾ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਜੀ., ਐਸ ਜੀ. ਐਸ ਜੀ., ਡੀ ਐਮ., ਡੀ ਐਮ. ਐਸ ਜੀ., ਐਸ ਐਸ ਜੀ. ਆਈ., ਅਤੇ ਐਸ ਜੀ. ਐਸ ਜੀ., ਚੁਗਿਟੀ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਜੋਸ ਏਥਾਕੁਨਬ



ਬੁੱਧਵਾਰ
30 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦੀ ਸ਼ਾਂਤੀ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਅਤੇ ਐਸ ਜੀ. ਐਸ ਜੀ., ਸ਼ਾਂਤਪੁਰ-ਫੇਰੀਆਵਾਲ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਜੋਨ ਵਿਆਨੀ

ਵੀਰਵਾਰ
31 ਅਕਤੂਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦੀ ਦਇਆ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਐਸ ਜੀ., ਅਤੇ ਐਸ ਜੀ. ਐਸ ਜੀ., ਆਦਮਪੁਰ, ਲੋਮਾ ਪਿੰਡ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਜੋਸਫ ਰਾਜੀਅਲ

ਸ਼ੁਕਰਵਾਰ
01 ਨਵੰਬਰ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦੀ ਅਭਿਆਚਾਰੀਤਾ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਐਸ ਜੀ., ਅਤੇ ਐਸ ਜੀ. ਐਸ ਜੀ., ਆਦਮਪੁਰ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਸੰਨੀ ਸੀ ਐਸ ਟੀ.

ਸ਼ਨੀਵਾਰ 02 ਨਵੰਬਰ

ਦੁਪਹਿਰ 2.00 ਵਜੇ.... ਸਿਰੇ ਮਲਕਾਰਾ ਰੀਤ ਵਿੱਚ ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ

ਦੁਪਹਿਰ 3.30 ਵਜੇ.... ਸਿਰੇ ਮਲਾਬਾਰ ਰੀਤ ਵਿੱਚ ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ

ਸ਼ਾਮ 5.00 ਵਜੇ ਸਲੀਬੀ ਸਿਨਾ ਦੇ ਨੁਮਾਇੰਦਿਆਂ ਦਾ ਸੁਆਗਤ

ਵਿਸ਼ਾ:
ਮਰੀਅਮ ਦੀ ਸ਼ੁਧਤਾ

ਸ਼ਰਧਾ ਚਿੰਤਾਵਾਂ ਸੇਵਾ:
ਐਸ ਐਸ ਜੀ., ਡੀ ਐਮ., ਆਈ ਐਸ ਜੀ., ਫੋਲਡੀਵਾਲ, ਚਿੰਕਾਟੀ

ਪ੍ਰਬੰਧਕ:
ਮੁੱਖ ਕਾਰਜਕ
ਮਾਣਯੋਗ ਡਾ. ਸੈਮੂਏਲ ਨਾਚਰ

ਐਤਵਾਰ, 03 ਨਵੰਬਰ

ਪ੍ਰੋਗਰਾਮ

| | |
|-------------------|---------------------------------|
| ਸਵੇਰੇ 5.30 ਵਜੇ : | ਅੰਗ੍ਰੇਜੀ ਵਿੱਚ ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ |
| ਸਵੇਰੇ 6.30 ਵਜੇ : | ਪੰਜਾਬੀ ਵਿੱਚ ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ |
| ਸਵੇਰੇ 7.30 ਵਜੇ : | ਅੰਗ੍ਰੇਜੀ ਵਿੱਚ ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ |
| ਸਵੇਰੇ 8.30 ਵਜੇ : | ਹਿੰਦੀ ਵਿੱਚ ਪਾਕਮਾਸ ਦੀ ਕੁਰਬਾਨੀ |
| ਸਵੇਰੇ 9.30 ਵਜੇ : | ਕੁਰਾਨੀ ਸਤਿਸੰਗ |
| ਸਵੇਰੇ 10.30 ਵਜੇ : | ਮੁੱਖ ਮਹਿਮਾਨਾਂ ਦਾ ਸੁਆਗਤ |
| ਸਵੇਰੇ 11.30 ਵਜੇ : | ਪਾਕ ਯੂਖਰਿਸਤ ਦੀ ਕੁਰਬਾਨੀ |
| ਦੁਪਹਿਰ 2.00 ਵਜੇ : | ਜੁਬਲੋਰੀਅਨਾਂ ਦਾ ਸਨਮਾਨ |
| ਦੁਪਹਿਰ 2.30 ਵਜੇ : | ਸ਼ੋਭਾ ਯਾਤਰਾ |

ਰੀਤ ਮੰਡਲੀ: ਗੁਰਦਾਸਪੁਰ ਭੀਨਰੀ

ਅਤਿ ਸਤਿਕਾਰਯੋਗ ਡਾ. ਐਗਨੇਸ ਰੂਫੀਨੋ ਗਰਾਸੀਆ
ਜਲੰਧਰ ਭਾਇਓਸੀਸ ਦੇ ਰਸੂਲੀ ਸੰਚਾਲਕ

ਅਤਿ ਸਤਿਕਾਰਯੋਗ ਡਾ. ਫਰੈਂਕੋ ਮਲਕਾਰ
ਜਲੰਧਰ ਭਾਇਓਸੀਸ ਦੇ ਬਿਸ਼ਪ ਸਾਹਿਬ



“ਮੇਰਾ ਘਰ ਸਾਰੀਆਂ ਕੌਮਾਂ ਲਈ ਪ੍ਰਾਰਥਨਾ ਦਾ ਘਰ ਹੋਵੇਗਾ।” (ਯਸ਼ਾਯਾਹ 56:7)

ਯਿਸੂ ਰਾਜਾ ਦਾ ਮਹਾਨ ਤਿਉਹਾਰ

ਅਤੇ ਸਲਾਨਾ ਤੀਰਥ ਯਾਤਰਾ

ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ ਸ਼ੁਕਰਵਾਰ, 15 ਨਵੰਬਰ ਤੋਂ ਸ਼ਨੀਵਾਰ, 23 ਨਵੰਬਰ ਤੱਕ
ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ, ਬਾਈਬਲ ਕੌਨਵੈਨਸ਼ਨ, ਪਰਿਵਾਰ ਰੋਜ਼ਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪਾਸ 5:30 ਵਜੇ



ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਸ਼ੁਕਰਵਾਰ, 15 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਬੰਡਾ ਚੜ੍ਹਾਉਣ ਦੀ ਰਾਮ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਮਾਟਯੋਗ ਮੰਨ, ਮੋਥਿਓ ਕੋਕੋਡਮ (ਬੀ.ਸੀ.) ਮਾਟਯੋਗ ਫਾ, ਭੋਵਿਸ ਅਲਾਪਾਟ (ਭੀਨ ਸਾਧਨੇਵਾਲ)

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਸ਼ਨੀਵਾਰ, 16 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਰੋਜ਼ਗੀ ਸਾਪ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਮਾਟਯੋਗ ਮੰਨ, ਭੋਨੀਅਲ ਗਿੱਲ (ਬੀ.ਸੀ.) ਮਾਟਯੋਗ ਫਾ, ਵਿਲਿਅਮ ਸਾਡੂ ਓ ਆਈ.ਸੀ.

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਐਤਵਾਰ, 17 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਰੋਜ਼ਗੀ ਸਾਪ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਮਾਟਯੋਗ ਮੰਨ, ਵਿਲਿਅਮ ਪੀਟਰ (ਐਪੀਲਕੋਪਲ ਵਿਕਰ) ਮਾਟਯੋਗ ਫਾ, ਵਿਲੀਅਮ ਸਹੋਤਾ

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਸੋਮਵਾਰ, 18 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਰੋਜ਼ਗੀ ਸਾਪ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਮਾਟਯੋਗ ਮੰਨ, ਮਾਈਕਲ ਅਨੀ (ਐਪੀਲਕੋਪਲ ਵਿਕਰ) ਮਾਟਯੋਗ ਫਾ, ਵਿਲੀਅਮ ਬੋਰਗਨਲ

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਮੰਗਲਵਾਰ, 19 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਰੋਜ਼ਗੀ ਸਾਪ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਮਾਟਯੋਗ ਫਾ, ਭੋਵਿਸ ਅਲਾਪਾਟ (ਭੀਨ ਸਾਧਨੇਵਾਲ) ਮਾਟਯੋਗ ਫਾ, ਪੋਲ ਰਾਏ



LIVE PRANTHANA SHAWAN

ਵਿਸ਼ੇਸ਼ ਨੋਟ: ਯਿਸੂ ਰਾਜਾ ਦੀ ਮਹਾਨ ਈਦ ਦੇ ਸਮਾਗਮ ਦਾ ਸਿੱਧਾ ਪ੍ਰਸਾਰਣ ਪ੍ਰਾਰਥਨਾ ਭਵਨ ਦੀ ਵੀ 'ਤੇ ਵੀ ਗੀਤਾ ਜਾਵੇਗਾ

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਬੁੱਧਵਾਰ, 20 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਮਾਟਯੋਗ ਫਾ, ਜੋਨ ਮੰਗੁਰੀਚਾਇਲ ਮਾਟਯੋਗ ਫਾ, ਸਾਈਮਨ ਕੰਨਵੈਨਸ਼ਨ (ਭਾਵਿਕਟਰ, ਪ੍ਰਾਰਥਨਾ ਭਵਨ ਗੀਟੋਟ ਮੋਟਰ) ਮਾਟਯੋਗ ਫਾ, ਜੋਸ ਚਾਕੋ (ਚੂਕ ਭਾਵਿਕਟਰ)

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਵੀਰਵਾਰ, 21 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਮਾਟਯੋਗ ਫਾ, ਜੋਨੀ ਬੋਸ (ਭੀਨ ਲੁਧਿਆਣਾ) ਮਾਟਯੋਗ ਫਾ, ਜੋਨ ਰੋਜ਼ਾ (ਭਾਵਿਕ ਭਵਨ, ਭੋਲਹੀ) ਮਾਟਯੋਗ ਫਾ, ਵਰਗਿਸ ਕਾਚਾਪਿਲੀ

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਸ਼ੁਕਰਵਾਰ, 22 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਰੋਜ਼ਗੀ ਸਾਪ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ ਅਤੇ ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

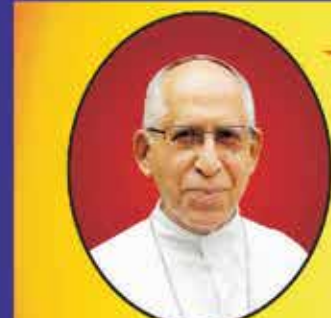
ਮਾਟਯੋਗ ਫਾ, ਮਾਰਟਿਨ ਸਾਇਦ (ਭਾਵਿਕਟਰ, ਪ੍ਰਾਰਥਨਾ ਭਵਨ ਟੈਲੀ) ਮਾਟਯੋਗ ਫਾ, ਜੋਸ ਟੀ, (ਭਾਵਿਕਟਰ)

ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ — ਸ਼ਿਸ਼ ਅਤੇ ਰਾਹੀਬ — ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ

ਸ਼ਨੀਵਾਰ, 23 ਨਵੰਬਰ 2019
ਸ਼ਾਮ 5:30 ਵਜੇ

ਰੋਜ਼ਗੀ ਸਾਪ, ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ, ਨੌਵੀਨਾ ਪ੍ਰਾਰਥਨਾ, ਮਿਸ਼ਨਰੀਆਂ ਨਾਲ ਰਾਜਿਆਂ ਦੇ ਰਾਜੇ ਪ੍ਰਭੂ ਖਿਸੂ ਮਸੀਹ ਦੀ ਪ੍ਰਤੀਮਾ ਦੀ ਸ਼ੋਭਾ ਯਾਤਰਾ ਅਤੇ ਪ੍ਰਭੂ ਦਾ ਲੰਗਰ

ਮਾਟਯੋਗ ਫਾ, ਸਿਮੂਲ ਨਾਹਰ ਮਾਟਯੋਗ ਫਾ, ਜੋਸ ਚਾਕੋ



ਅਤਿ ਸਤਿਕਾਰਯੋਗ ਤਾ. ਐਗਨੇਸ ਰੂਵੀਨੋ ਗਰਾਸੀਆਸ
ਜਨੰਮਰ ਭਾਇਓਸੀਸ ਦੇ ਰਸੂਲੀ ਸੰਚਾਲਕ

ਐਤਵਾਰ, 24 ਨਵੰਬਰ 2019 ਪ੍ਰੋਗਰਾਮ

ਸਵੇਰੇ 11.00 ਵਜੇ : ਮੁੱਖ ਮਹਿਮਾਨ ਦਾ ਨਿੱਘਾ ਸੁਆਗਤ
ਸਵੇਰੇ 11.30 ਵਜੇ : ਪੌਤੀਵਿਕਲ ਪਾਕਿਸਤਾਨ ਦੀ ਰੁਹਾਨੀ
ਦੁਪਹਿਰ 02.00 ਵਜੇ : ਪ੍ਰਭੂ ਦਾ ਲੰਗਰ

ਸਾਹਨੇਵਾਲ ਅਤੇ ਲੁਧਿਆਣਾ ਭੀਨਰੀ ਦੇ ਸਾਰੇ ਫਾਦਰ ਸਾਹਿਬਾਨ, ਸਿਸਟਰ ਸਾਹਿਬਾਨ, ਮੁਨਾਦ ਭਰਾ, ਭੀਨਰੀ ਕੌਂਸਲ, ਪੈਰਿਸ ਕੌਂਸਲ ਅਤੇ ਸਮੂਹ ਕਲੀਸੀਆ ਵਲੋਂ ਆਪ ਸਭ ਨੂੰ ਜੀ ਆਇਆਂ ਨੂੰ ਇਸ ਖਾਸ ਮੌਕੇ ਵਿਸ਼ੁਅਲ ਆਰਟ ਗੈਲਰੀ ਨੂੰ ਆਮ ਜਨਤਾ ਵਾਸਤੇ ਬੋਲਿਆ ਜਾ ਰਿਹਾ ਹੈ। ਸ਼ਰਧਾਲੂ ਇਸ ਆਰਟ ਗੈਲਰੀ ਰਾਹੀਂ ਬਾਈਬਲ ਦੇ ਇਤਿਹਾਸ ਅਤੇ ਹੋਰ ਕਈ ਤਰ੍ਹਾਂ ਦੀਆਂ ਇਤਿਹਾਸਿਕ ਘਟਨਾਵਾਂ ਤੋਂ ਜਾਣੂ ਹੋ ਸਕਦੇ ਹਨ

ਵੱਲੋਂ: ਸਲਾਨਾ ਤਿਉਹਾਰ ਸੈਲੇਬ੍ਰੇਸ਼ਨ ਕਮੇਟੀ, ਸਾਹਨੇਵਾਲ



ਅਤਿ ਸਤਿਕਾਰਯੋਗ ਤਾ. ਫਰੈਂਕੋ ਮੁਲੱਰਲ
ਜਨੰਮਰ ਭਾਇਓਸੀਸ ਦੇ ਪਿਸ਼ਾ ਸਾਹਿਬ

ਵਧੇਰੇ ਜਾਣਕਾਰੀ ਲਈ ਸੰਪਰਕ ਕਰੋ: 09781862624 (ਫਾ. ਵਿਲੀਅਮ ਸਹੋਤਾ, ਪੈਰਿਸ ਪ੍ਰੀਸਟ)

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(Non-Medical)

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(Arts)

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