

Shepherd's Voice

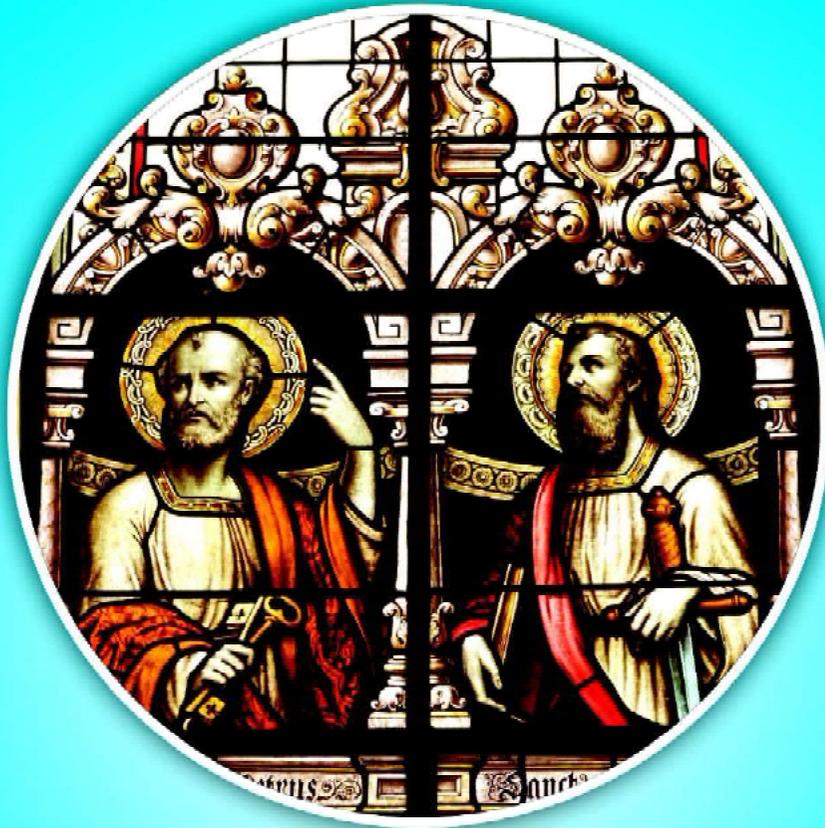
DIOCESE OF CUDDAPAH



VOL. 40

JUNE 2018

ISSUE-6



SOLEMNITY OF STS. PETER AND PAUL
29.06.2018



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(Private Circulations only)



MOST SACRED HEART OF JESUS HAVE MERCY ON US



ST. JOHN THE BAPTIST PRAY FOR US 24.06.2018



ST. ANTHONY OF PADUA PRAY FOR US

13.06.2018

POPE MESSAGE

Dear brothers and sisters!

The month of June is traditionally dedicated to the Sacred Heart of Jesus, the highest human expression of divine love. Just this past Friday, in fact, we celebrated the Solemnity of the Sacred Heart of Jesus: the feast that sets the tone for the whole month. Popular piety highly prizes symbols, and the Heart of Jesus is the ultimate symbol of God's mercy – but it is not an imaginary symbol, it is a real symbol, which represents the center, the source from which salvation for all humanity gushed forth.



In the Gospels we find several references to the Heart of Jesus, for example, in the passage where Christ says, “Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart. (Mt 11:28-29)” Then there is the key story of the death of Christ according to John. This evangelist in fact testifies to what he saw on Calvary: that a soldier, when Jesus was already dead, pierced his side with a spear, and from the wound flowed blood and water (cf. Jn 19.33-34). John recognized in that – apparently random – sign, the fulfillment of prophecies: from the heart of Jesus, the Lamb slain on the cross, flow forgiveness and life for all men.

But the mercy of Jesus is not just sentiment: indeed it is a force that gives life, that raises man up! [This Sunday]’s Gospel tells us this as well, in the episode of the widow of Nain (Luke 7:11-17). Jesus, with his disciples, is just arrived in Nain, a village in Galilee, at the very moment in which a funeral is taking place. A boy is buried, the only son of a widow. Jesus’ gaze immediately fixes itself on the weeping mother. The evangelist Luke says: “Seeing her, the Lord was moved with great compassion for her (v. 13).” This “compassion” is the love of God for man, it is mercy, i.e. the attitude of God in contact with human misery, with our poverty, our suffering, our anguish. The biblical term “compassion” recalls the maternal viscera: a mother, in fact, experiences a reaction all her own, to the pain of her children. In this way does God love us, the Scripture says.

And what is the fruit of this love? It is life! Jesus said to the widow of Nain, “Do not weep,” and then called the dead boy and awoke him as from a sleep (cf. vv. 13-15). The mercy of God gives life to man, it raises him from the dead. The Lord is always watching us with mercy, [always] awaits us with mercy. Let us be not afraid to approach him! He has a merciful heart! If we show our inner wounds, our sins, He always forgives us. He is pure mercy! Let us never forget this: He is pure mercy! Let us go to Jesus!

Let us turn to the Virgin Mary: her immaculate heart – a mother’s heart – has shared the “compassion” of God to the full, especially at the hour of the passion and death of Jesus. May Mary help us to be meek, humble and compassionate with our brethren.

After five decades, Pacem in terris is still relevant, Francis says



Speaking about St. Pope John XXIII’s encyclical on establishing universal peace, *Pacem in terris*, Pope Francis said that even 55 years after its publication, the document still stands as “a permanent commitment” to peace.

Even if the way war is carried out has changed since the time when the encyclical was written, and today there appears to be more violence and conflict than in the past, St. John XXIII’s reflections “remain valid,” he said.

In an interview published May 24 in “L’Eco di Bergamo,” a newspaper of the northern Italian town of Bergamo, Francis said he is concerned about the ways violence occurs, not only with weapons, but with “mechanisms of oppression.”

Imbalances linked to the “reckless exploitation of men and of the resources of nature” are a cause for concern today, he continued, underlining that peace cannot only “be linked to the absence of war,” but must involve the “integral development of people and populations.”

The job of the Church is not to “make governments change,” he said, but to bring the “logic of the Gospel into the thinking and gestures” of those who govern.

It must be understood that “the commitment for social groups and states is to live relationships of justice and solidarity that cannot be just words.” Instead, “every form of selfishness, individualism, group interest” must be overcome at all levels of society.

The pope granted the interview for the occasion of a visit of St. John XXIII’s remains to the Diocese of Bergamo.

Exposed for veneration at an altar inside St. Peter’s Basilica, the saint’s body has returned to his home diocese May 24-June 10 to mark the 55th anniversary of his death and the publication of the encyclical *Pacem in Terris*. This visit is “a gift and an occasion” for a new journey of faith, the pope said. Especially for the elderly, poor, and sick, or anyone else who may not be able to visit St. Peter’s Basilica to venerate the saint.

St. John XXIII, he said, was “a man, a saint who did not know a contrary word, who did not like words like crusades or proselytism and who instead always sought what unites, who trusted in God and in man in his image.”

The ‘Good Pope,’ Francis said, believed that the Church is called to serve all people, “not only Catholics,” and to “defend above all and everywhere the rights of the human person...aware that the pope must build bridges.”

St. John XXIII also invites people “to look at what really matters,” he said, noting how his predecessor would keep a crucifix hanging opposite his bed so that it was the first thing he would see when he woke in the mornings.

The saint knew that “Christianity is not an ideal to follow, a philosophy to adhere to or a moral to be applied,” but “an encounter with Jesus Christ that makes us recognize in the flesh of brothers and sisters his very presence,” Pope Francis stated, encouraging people to serve the poor and sick – anyone who cannot give anything in return.

The story of St. John XXIII is filled with examples of “these gestures of closeness” with people who suffered, whether they were Catholics, Orthodox, or Jews, he said.

In the interview Francis also spoke about the future of Christianity, stating that identifying Christianity with Western culture in an absolute fashion “no longer makes sense” and that the future of Christianity will be “more concretely Catholic, universal, fully ecclesial,” and respectful of other cultures – for example in Africa, Asia and Latin America – or else risk “irrelevance.”

COMMUNICATIONS**1. CLERGY RECOLLECTION AT DEANERY LEVEL**

The Clergy recollection for the month of June 2018 will be held at deanery level. The deans are requested to make arrangements for the Recollection. I request all the Priests to attend the Recollection without fail.

2. DEVOTION TO THE SACRED HEART OF JESUS

The month of June reminds us of our special devotion to the **Sacred Heart of Jesus**. Kindly encourage and promote the devotion in our parishes and institutions by organizing special devotions and prayers during the month.

3. Respected fathers and sisters you are always welcome to give adds in our Monthly news letter provided that you contact in the office before hand.

4. Dear Rev. Fathers/ Sisters, I congratulate you for your hard work at getting good results in this year, as new Academic year starts, may I request you all to make every effort to facilitate all on children in our boarding homes, for their education & for their bright future.

5. Those who have not yet given the Lenten Sunday and the Good Friday Collections, Kindly send to the office at the earliest.

6. A Gentle reminder

Dear Rev . Fathers and sisters please provide us the latest phone nos and update your date of birth and if there is any new information to be added. please inform to the office so that we would update it as early as possible.

7. We congratulate all the deans Fr.B.Samson, for Proddatur Deanery, and Fr.Chinnappa OFM for Palmner Deanery, Fr. G. Vijayarao, Porumamilla Deanery, Fr. M.D. Prasada Rao, Kadapa Deanery, Fr. S. Hrudayaraj, Chittoor Deanary

V.G. PROGRAMMES

2-06-2018	Mass at Arogymatha Church, Kadapa.
3-06-2018	Pastoral Visit to Varikuntla Mission, First Holy Communion and Confirmation
4-06-2018	Don Bosco Church Renovation, Kadapa.
13-06-2018	St. Antony Feast at Don Bosco, ITI, Kadapa
21-06-2018	Village Chapel Blessing at Pappana palli, Onipenta Parish

PASTORAL GLIMPSES OF OUR SHEPHERD

MAY-2018

On 12th of May 2018 His Excellency Most Rev. Dr. Prasad Gallela celebrated Pontifical High mass in honor of Centenary Celebration of Our Lady of Fatima Apparition at Our Lady of Fathima Church, Badvel. Bishop in his homily said that the Holy Rosary is a powerful weapon that the church has given to each one of us to recite every day and intercede Mother Mary for God's choices blessings. He also reminded that Our Lady of the Holy Rosary of Fatima appeared to three children namely Lucia Santos, Francisco and Jacinta Marto and she asked them to devote themselves to the Holy Trinity and to Pray "The Rosary every day, to bring peace to the world and an end to the war". Bishop has given confirmation and first Holy Communion to children. On this great occasion it is a Hall mark to be announced Our Lady of Fatima Church as one of the Shrine by His Lordship in the history of the Kadapa Diocese. Bishop appreciated Rev. Fr. G. Manohar, Rev. Fr. N. Arun Kumar, Christhu Jyothi Sisters, committee members and faithful.



NEWS FROM MPSSS

Dear Fathers, Sisters, Brothers...

Prayerful Greetings to you from Fr.L.Arogyaraj, the Director of MPSSS.

WOMEN EMPOWERMENT

Name of the Program : Empowerment of Women

Date : 04.05.2018

Place : Duvure and Chapadu 1 Mandels

Participants : People from different villages



STAFF CAPACITY BUILDING TRAINING

Name of the Program : Capacity Building to the field staff

Date : 04.05.2018

Place : MPSSS



RAG-PICKING PROGRAM

Name of the Program: Baseline Survey on Rag-picking program

Date: 01.05.2018

Place : Proddture Mandel

Participants: Parents and children of 20 slums



PROGRAM FOR DIFFERENTLY ABLE

Name of the Program : Skill Training Program
Date : 31.05.2018
Place : Kadapa District
Beneficiaries : 60



SLF MEETING

Name of the Program : Training to the women
Date : 25.05.2018
Place : Proddature mondel
Participants : People from 20 Slums



COMPUTER TRAINING

Name of the Program : Skill Training program
Date : 05.05.2018
Place : Porumamilla and B. Kodure Parish
Beneficiaries : Children and youth



AN INVITATION TO COLLABORATE THE ACTIVITIES OF MPSSS IN THE DIOCESE

The Motto of MPSSS is TEAM: Together Everyone Achieves More.

We were able to implement various developmental activities for the welfare of the poor in the rural villages of our Diocese with the support of the parish priests, sisters, staff and the volunteers. We acknowledge with gratitude for your continuous support in our good work. As we begin our work again after holidays, we invite you to come to the office with the needs of your parish so that we could plan the activities that really benefit the poor in our care.

Fr.L.Arogyaraj
Director-MPSSS

LAITY SUNDAY INFORMATION Catholic Bishops of India (CCBI)

Dear Cardinals, Archbishops and Bishops,
Greetings from the CCBI Commission for Laity!

Laity Sunday will be celebrated on 24th June this year.

I request you to kindly exhort all the Parish Priests to celebrate the Laity Sunday meaningfully. Fr. Anthony J. Fernandes, Executive Secretary of CCBI Laity Commission will send you some material as Hints for Laity Sunday celebration. Let us affirm our laity and encourage them to be active participants both in the Church and Society and pray for their welfare.

With warm regards,

Yours fraternally in Christ,

+ Gerald John Mathias

Bishop of Lucknow &

Chairman, CCBI Commission for Laity

CC: Diocesan and Regional Directors of Laity

Pope says 'False Dichotomy' exists between Religious Ethics, Business



Vatican City, May 26, Pope Francis Saturday criticized what he said is a “tragic” and false dichotomy that has been created between religious ethics and the economic-financial sector of society, telling business leaders that the two are not only compatible, but necessary for social advancement.

“All too often, a tragic and false dichotomy – analogous to the artificial rift between science and faith – has developed between the ethical teachings of our religious traditions and the practical concerns of today’s business community,” the pope said May 26.

However, there is “a natural circularity between profit and social responsibility,” and there is an “indissoluble connection” between an ethics that respects both the human person and the common good, and the functionality of economic and financial systems, he said. This ethical dimension of social and economic interaction “cannot be imported into social life and activity from without, but must arise from within,” he said, adding that this is a long-term goal that requires the commitment of all persons and institutions in society.

Pope Francis spoke to members of the *Centesimus Annus-Pro Pontefice* institution, who are in Rome May 24-26 for an international convention titled “New policies and lifestyles in the digital age,” marking their 25th anniversary. The foundation was founded in 1993 by St. John Paul II to study and promote Catholic social teaching.

Among the high-profile participants in the gathering was Ecumenical Patriarch Bartholomew I, who gave a lengthy keynote speech on the last day of the conference.

Sitting beside Vatican Secretary of State Cardinal Pietro Parolin and the president of *Centesimus Annus* Domingo Sugranyes Bickel, Bartholomew condemned a widespread culture of consumerism and indifference, and advocated for greater solidarity and collaboration in pursuing human development in an increasingly globalized world.

During the conference, Bartholomew met with both Pope Francis and retired pontiff Benedict XVI. He spoke to Benedict Friday, and he met Francis in a private audience at the Vatican Saturday morning. In his speech, Pope Francis spoke on themes brought up in the recent Vatican document *Oeconomicae et pecuniariae quaestiones*, (Economic and financial issues), published by Congregation for the Doctrine of the Faith and the Dicastery for Promoting Integral Human Development.

He said current financial and social challenges faced by the global community “have an undeniable ethical dimension” and are related “to a mentality of egoism and exclusion that has effectively created a culture of waste blind to the human dignity of the most vulnerable.”

This can be seen by the increasing “globalization of indifference” in front of blatant moral challenges humanity faces, he said, citing migration and a lack of development not only in materially poor countries, but also increasingly in the “opulence of the developed world.”

Referring to the conference theme, Francis noted how one major threat to families is a lack of stable jobs and the impact of the “digital cultural revolution,” which he said is “a vital area in which the solidarity of the Church is actively needed” and is a key theme in the upcoming Synod of Bishops on young people.

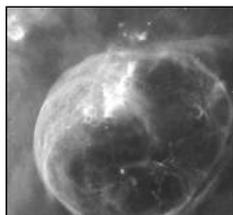
When it comes to ensuring a better future for young people and families, Francis said ecumenical cooperation “is of especial importance,” and cited the presence of Patriarch Bartholomew at the conference as “an eloquent sign of this common responsibility.”

Pope Francis closed his speech urging attendees to “persevere in these efforts which contribute to the building of a global culture of economic justice, equality and inclusion.”

By Elise Harris

Major Growth for Group highlighting Faith-Science Harmony

The Society of Catholic Scientists May 26, 2018



In his 1988 letter to the Director of the Vatican Observatory, Pope John Paul II called scientists who are members of the Church to “serve as a key resource” by providing a “much needed ministry” to those who find faith and science at odds. Now, a group of scientists is rising to the late pope’s challenge through what is known as the Society of Catholic Scientists. Dr. Stephan Barr of the University of

Delaware, founder and president of the society, explained that the group was created in 2016.

“Its main purpose was to promote spiritual and intellectual fellowship among faithful Catholics who work in the natural sciences, and also display the harmony between faith and science in an era when many doubt it,” Barr told CNA.

Two years after its founding, the Society of Catholic Scientists has grown from a small group to an organization with more than 700 members, which include Catholic individuals who either have a doctorate in a natural science or who are in school for a science degree as a graduate or undergraduate student.

While primarily focused in North America, the organization has members in 35 countries and all seven continents.

The Society’s motto, taken from the writings of St. Bonaventure, is “knowledge with devotion, research with wonder.” The organization strives to foster fellowship among Catholic scientists, give witness to the harmony between faith and science, host forums for scientific and theological discussions, and be a resource for the laity, Barr said. “For too long, a false impression has been allowed to grow that the world of science is a religious wasteland where faith cannot grow,” he said.

“Even religious scientists can have this impression and feel isolated, because they are unaware that many of their colleagues share their faith – this is especially true of younger researchers and students, so providing mentoring and role models is another goal of SCS.”

In June, the Society of Catholic Scientists is hosting its second annual conference that will focus on the theme of “Physicalism and the Human Mind.” It will explore the idea held by some within the scientific field that only the physical

The society's first conference was held in April 2017 in Chicago with the theme "Origins," and was attended by over 80 members of the organization, as well as dozens of other scholars. This year, the 2018 conference is expecting 135 scholars to attend, including 110 Catholic scientists and students.

The upcoming conference will be held at The Catholic University of America from June 8-10 and will feature 11 speakers from various fields, including neuroscience, quantum physics, mathematics, and philosophy. While most of the speakers are Catholic, some are not, including the distinguished Prof. Peter Koellner of Harvard.

Continuing a tradition established last year, one scientist will be singled out and honored with the St. Albert Award, named after the patron of scientists. This year's award will be presented to Juan Martin Maldacena of the Institute of Advanced Study at Princeton for his distinguished work linking gravity and quantum field theory.

Noting that the Society of Catholic Scientists has grown tremendously in its first two years, Barr said he believes the organization "continues to grow rapidly" because scientists are feeling isolated in their fields and are looking for an outlet to discuss the connection between their faith and science.

The society has been recognized by the United States Conference of Catholic Bishops and has Archbishop Charles Chaput of Philadelphia as its episcopal moderator.



*Let us once again ponder on***The twelve promises of the sacred heart made to
St. Margaret Mary**

1. I will give them all the graces necessary for their state of life.
2. I will give peace in their families
3. I will console them in all their troubles.
4. They shall find in my heart an assured refuge during life and especially at the hour of death.
5. I will pour abundant blessings on all their undertakings.
6. Sinners shall find in my heart the source and infinite ocean of mercy.
7. Tepid souls shall become fervent.
8. Fervent souls shall speedily rise to great perfection.
9. I will bless the homes in which the image of my sacred heart shall be exposed and honored.
10. I will give to priests the power to touch the most hardened hearts.
11. Those who propagate this devotion shall have their name written in my heart, and it shall never be effaced.
12. The all-powerful love of my heart will grant to all those who shall receive communion on the First Friday of nine consecutive months the grace of final repentance; they shall not die under my displeasure, nor without receiving the sacraments; my heart shall be their assured refuge at the last hour.

**Some Points on the Devotion to the Sacred Heart of Jesus**

The Catechism, quoting Pope Pius XII's beautiful encyclical on the devotion to the Sacred Heart of Jesus, *Haurietis Aquas* (1956), states, "[Jesus] has loved us all with a human heart.

For this reason, the Sacred Heart of Jesus, pierced by our sins and for our salvation, 'is quite rightly considered the chief sign and symbol of that... love with which the divine Redeemer continually loves the eternal Father and all human beings' without exception (#478).

To appreciate this rich symbolism of the heart, we must remember in Judaism that the word heart represented the core of the person. While recognized as the principle life organ, the heart was also considered the center of all spiritual activity. Here was the seat of all emotion, especially love. As the psalms express, God speaks to a person in his heart and there probes him.

This notion of the heart is clear when we read the words of Deuteronomy 6:5-6: “Therefore, you shall love the Lord, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today.”

The heart has even greater depth when contemplated in light of the incarnation. We believe that Jesus Christ, second person of the Holy Trinity and consubstantial with the Father, entered this world taking on our human flesh—true God became also true man. While Jesus’ heart obviously served a physiological function, spiritually His sacred heart also represents love: the divine love our Lord shares with the Father and Holy Spirit in the Trinity; the perfect, divine love which God has for us; and the genuine human love Christ felt in His human nature. I think one of the most beautiful passages of the Gospels is our Lord saying, “Come to me, all you who are weary and find life burdensome, and I will refresh you. Take my yoke upon your shoulders and learn from me, for I am gentle and humble of heart. Your souls will find rest, for my yoke is easy and my burden light” (Matthew 11:28-30). Therefore, while meditating on the Sacred Heart of Jesus, we are called to share in the love of the Lord and strive to express our own genuine love for God, ourselves, and our neighbors.

Throughout the gospel, we see the outpouring of Jesus’ love from His heart, whether in the miracle stories, the reconciliation of sinners, or the compassion for the grieving. Even on the cross, our Lord poured out His love for us: there the soldier’s lance pierced His side and out flowed blood and water (John 19:34). St. Bonaventure said the Church was born from the wounded side of the Lord with the blood and water representing the Sacraments of the Holy Eucharist and Baptism.

The early Church Fathers clearly cherished this meaning of the Sacred Heart of our Lord. St. Justin Martyr (d. 165), in his Dialogue with the Jew Trypho said, “We Christians are the true Israel which springs from Christ, for we are carved out of His heart as from a rock.” Likewise, St. Irenaeus of Lyons (d. 202) said, “The Church is the fountain of the living water that flows to us from the Heart of Christ” (Adversus Haereses). St. Paulinus of Nola (d. 431) in his Letters (#21) added, “John, who rested blissfully on the breast of our Lord, was inebriated with the Holy Spirit, from the Heart of all creating Wisdom he quaffed an understanding which transcends that of any creature.” Although these are just a few brief examples from the times of the early Church, we find a profound respect for the Sacred Heart of our Lord as a font of His love which gave birth to the Church and continues to nourish its members.

The devotion continued to grow during the Middle Ages, and in 1353 Pope Innocent VI instituted a Mass honoring the mystery of the Sacred Heart. During the age of the Protestant movement, devotion to the Sacred Heart was practiced in hope of restoring peace to a world shattered by political and religious persecution.

Shortly thereafter, the devotion escalated due to the fervor surrounding the apparitions of our Lord to St. Margaret Mary Alacoque (1647-90). For example, on December 27, 1673, our Lord revealed, “My Divine Heart is so passionately inflamed with love. . . that, not being able any longer to contain within Itself the flames of Its ardent charity, It must let them spread abroad through your means, and manifest Itself to man, that they may be enriched with Its precious treasures which I unfold to you, and which contain the sanctifying and salutary graces that are necessary to hold them back from the abyss of ruin.” The four apparitions provided the catalyst for the promotion of the devotion to the Sacred Heart: a feast day in honor of the Sacred Heart, and the offering of our Lord’s saving grace and friendship if the individual attended Mass and received Holy Communion on nine consecutive first Fridays of the month.

In 1899, Pope Leo XIII consecrated the world to the Sacred Heart of Jesus. Since then, his successors have exhorted the faithful to turn to the Sacred Heart and make acts of personal consecration. They have also begged the faithful to offer prayers and penances to the Sacred Heart in reparation for the many sins of the world. Considering our present day and age, the temptations and sins of this world, the growing apathy and secularism, we too should turn again in loving devotion to the Sacred Heart of Jesus and ask Him to pour forth His grace. We must strive to make our hearts like His own, for He said, “Blessed are the pure of heart, for they shall see God” (Matthew 5:8). May we remember the words of the Preface of the Mass in honor of the Sacred Heart of Jesus: “Lifted high on the Cross, Christ gave His life for us, so much did He love us. From His wounded side flowed blood and water, the fountain of sacramental life in the Church. To His open heart the Savior invites all men, to draw water in joy from the springs of salvation.”

It went viral in Media... Why?

In a letter addressed to all parish priests in the capital, Archbishop of Delhi Anil Couto called for a year-long prayer campaign to save India from the “turbulent political atmosphere”, which has threatened the democratic principles of the Constitution and secular fabric.

“Elections and government concerns us. We’ve to have such government that cares for the freedom of people, rights and welfare of Christian community. I’m not meddling in partisan politics. We’re just praying that the nation should walk in the right direction,” said Archbishop Couto.

He added, “In all churches and institutions we pray and fast. We pray for our own renewal and that of country. Keeping in mind all that’s happening in our country we said that we look forward to next election and next government. Every government should protect the people and the Constitution”.

Most Rev. Anil J.T. Couto
Archbishop of Delhi



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Ref: JM/193/2018

May 8, 2018

To All Parish Priests and Religious Institutions in the Archdiocese of Delhi

Sub: Prayer for Our Nation

Dear Fathers, Brothers and Sisters,

We are witnessing a turbulent political atmosphere which poses a threat to the democratic principles enshrined in our Constitution and the secular fabric of our nation.

It is our hallowed practice to pray for our country and its political leaders all the time but all the more so when we approach the General Elections.

As we look forward towards 2019 when we will have new Government let us begin a Prayer Campaign for our country from May 13, 2018 which marks the Anniversary of the Apparition of the Blessed Mother at Fatima Consecrating ourselves and our nation to the Immaculate Heart.

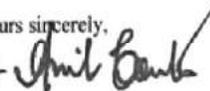
I request that we observe a Day of Fast every Friday of the week by forgoing at least one meal and offering our penance and all our sacrifices for our spiritual renewal and that of our nation.

Moreover I earnestly request that we organize an hour of Eucharistic Adoration every Friday at a convenient time in all our parishes, religious houses and institution specifically praying for our nation.

During this Adoration the enclosed Prayer may be recited.

With kind regards,

Yours sincerely,

+ 

(+Anil Couto)
Archbishop of Delhi

N.B: The above letter may be read in all the masses on Sunday, 13th of May 2018 in appropriate languages.

List of Parishes, Cuddapah Diocese

S. No.	Name of the Parish	Good Friday Collection	Holy Thursday Collection
01	Akkalareddipalli	910.00	363.00
02	Amagampalli	2,500.00	
03	Arogyamatha Shrine	28,270.00	
04	B. Kodur	2,000.00	
05	B. Mattam	1,500.00	500.00
06	Badvel (Our Lady of Fathima Church)	10,000.00	
07	Badvel (Mother Teresa's Church)	2,000.00	
08	Baireddipalli	2,000.00	
09	Bangarupalem	500.00	
10	Bhakarapet	1,000.00	
11	Cathedral	78,080.00	
12	Chennareddeipalli	2,500.00	
13	Chennur	4,000.00	
14	Chittoor	5,000.00	1,000.00
15	Duvvur	2,000.00	
16	Gundraj Kuppam	1,400.00	
17	Iruguvai	11,400.00	
18	Jammalamadugu	6,000.00	1,000.00
19	Kalasapadu	1,200.00	500.00
20	Kamalapuram	3,335.00	
21	Karunagiri	2,000.00	
22	Khajipet	2,100.00	

23	Kothapallimitta	1,050.00	
24	Kuppam	2,000.00	
25	Lakkireddipally	800.00	
26	Madanapalli	13,560.00	
27	Masapet	3,000.00	
28	Muddanur	1,000.00	300.00
29	Mydukur	3,000.00	
30	Nagari	9,500.00	
31	Nandalur	4,500.00	500.00
32	Nandipalli	2,200.00	
33	Onipenta		
34	Paidikalva	1,170.00	
35	Pakala	18,000.00	
36	Palamaner	4,150.00	3,000.00
37	Paluru	1,220.00	
38	Pileru	1,000.00	
39	Pitchatur	250.00	
40	Ponnathota	3,000.00	
41	Porumamilla	11,450.00	
42	Prakashampalli	5,000.00	
43	Proddatur	32,007.00	3,240.00
44	Pulivendla	5,000.00	1,500.00
45	Punganur (Marlapalli)	800.00	
46	Putthur	1,000.00	
47	Rajampet (Infant Jesus Convent)	3,000.00	

48	Rama Kuppam	800.00	
49	Ramapuram	2,457.00	
50	Rayachoty	1,000.00	
51	Renigunta	25,780.00	
52	Rly. Kodur	3,020.00	616.00
53	Sadum (Ashram)	1,000.00	
54	Sadum (Parish Priest)	500.00	150.00
55	Sathyaveedu	1,250.00	250.00
56	Sivadi	4,125.00	525.00
57	Srikalahasthi	2,500.00	200.00
58	Tekurpet	1,500.00	500.00
69	Tirupathi	32,500.00	
60	Urutur	2,800.00	
61	V. Kota	650.00	
62	Vallur	500.00	
63	Varadayapalem	600.00	
64	Varikuntla	1,050.00	
65	Veerapalli	2,550.00	200.00
66	Vempalli	1,050.00	
67	Yerraguntla	3,000.00	
68	Yetur Mission	300.00	100.000
69	Bachum palli	2,000.00	
	TOTAL	3,88,284.00	14,444.00

SUMMER SPECIAL PROGRAMME-2018
Holy Rosary Church - Porumamilla



Summer Special
Free for Catholics



- ✿ **Basics in Computer**
- ✿ **Spoken English**
- ✿ **Cursive Writing, Arts & Drawing**
- ✿ **Basics in English Grammer**



Contact for Details

Fr. Vijayarao, Parish Priest

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Dn. Ashok Sch. P.

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Fr. Chinnappa

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Fr. O. Ramesh, MC

Cell :9704566879

CALENDAR CORNER JUNE-2018

Holy Father's Missionary Intention: The Mission of the Laity

EVENTS FOR THIS MONTH: HAPPY FEAST TO YOU ALL

01. St. Justine, Mtr
02. Sts. Macellinus and Peter
- 03. The Body and Blood of Christ Jesus**
06. St. Norbert
08. Most Sacred Heart of Jesus
09. The Immaculate Heart of the BVM
10. Tenth Sunday in ordinary time
11. St. Barnabas : Ap
13. St. Anthony of Padua
17. Eleventh Sunday in ordinary Sunday
21. St. Aloysius De Gonzaga
24. The Birthday of St. John the Baptist
27. St. Cyril of Alexandria
28. St. Irenaeus :Bp
29. SS. Peter and Paul App

BIRTHDAYS: HAPPY BIRTHDAY DEAR FATHERS

- | | |
|-------------------------------|-----------------------------------|
| 01. Rev. Fr. R. James | 10. Rev. Fr. K. Jayanna |
| 01. Rev. Fr. G. Ravi Chand | 12. Rev. Fr. N. Prakash |
| 01. Rev. Fr. S. Chinnappa Jr. | 14. Rev. Fr. Ballarapu Asirvadani |
| 01. Rev. Fr. U. Devaraju | 17. Rev. Fr. Baki Ravindra Kumar |
| 01. Rev. Fr. S. Jayaprakash | 18. Rev. Fr. S. Praveen |
| 01. Rev. Fr. S. Jayapal | 20. Rev. Fr. B. Raja |
| 05. Rev. Fr. N. Rajanna | 21. Rev. Fr. D. Susai Anthony |
| 05. Rev. Fr. Y. Anthony Reddy | 25. Rev. Fr. Ery Suresh |
| 08. Rev. Fr. G. Chinnappa | 30. Rev. Fr. Pasala Dharmendra |

Obituary: May his Soul Rest in Peace

	<u>BORN</u>	<u>ORD</u>	<u>DIED</u>
Rev. Fr. Joseph Thazhath	21-04-1920	08-12-1949	24-06-2006



